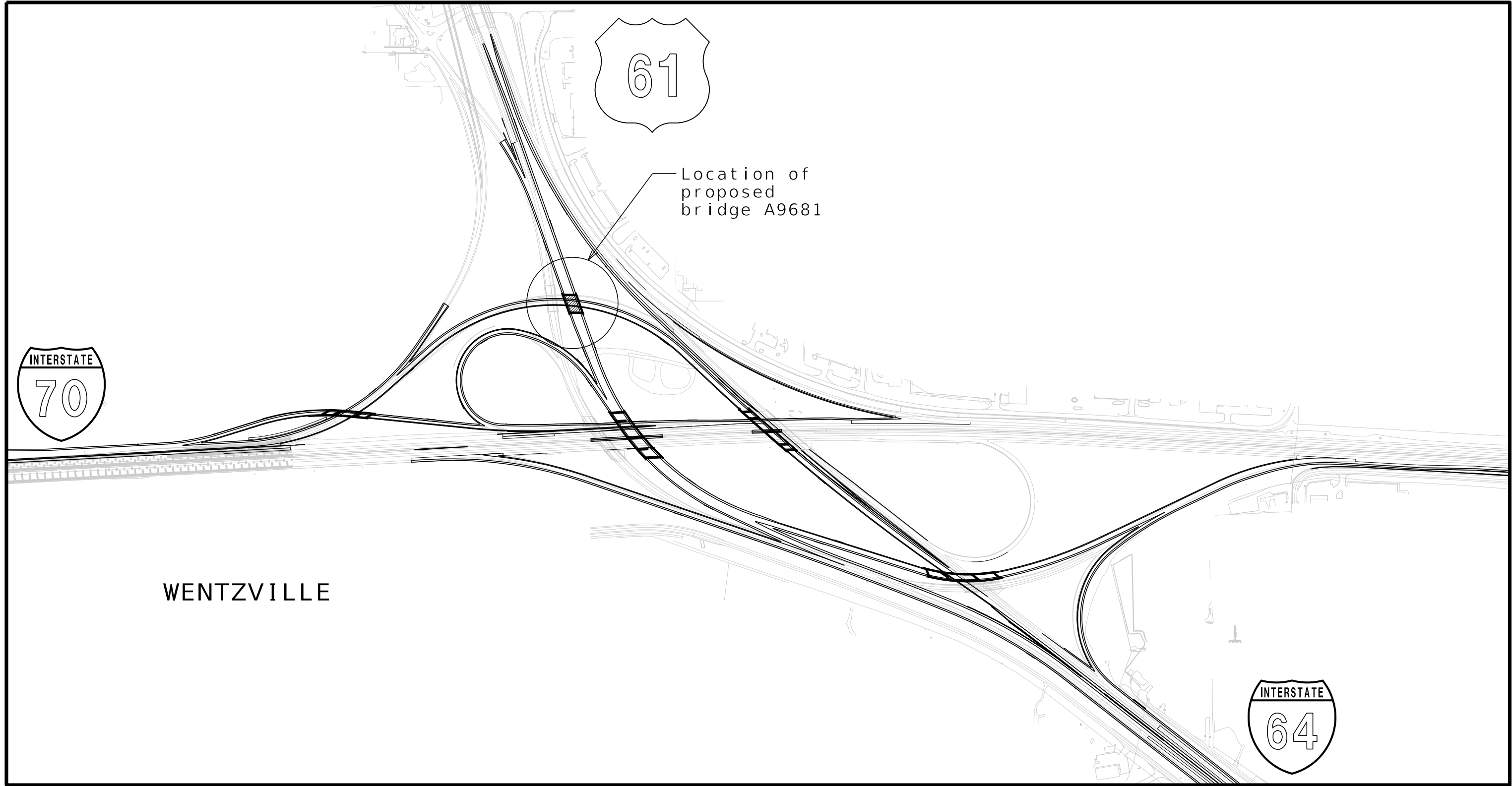


(97') PRESTRESSED CONCRETE NU-GIRDER SPAN



LOCATION MAP

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3	GENERAL NOTES
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23	BORING DATA (2 OF 4)
24	BORING DATA (3 OF 4)
25	BORING DATA (4 OF 4)

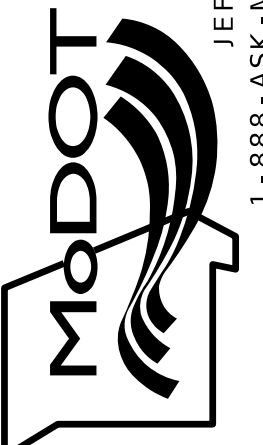



Designed JUL 2025
Detailed JUL 2025
Checked JUL 2025

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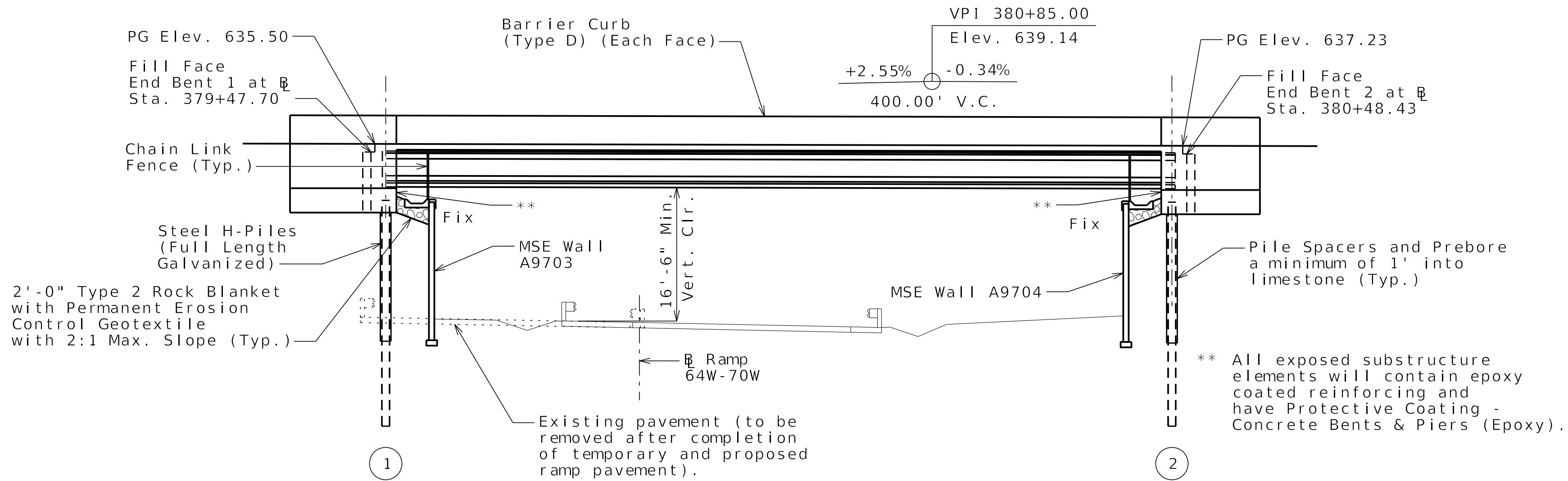
Sheet 1 of XX

BRIDGE: 61S OVER RAMP 64W-70W

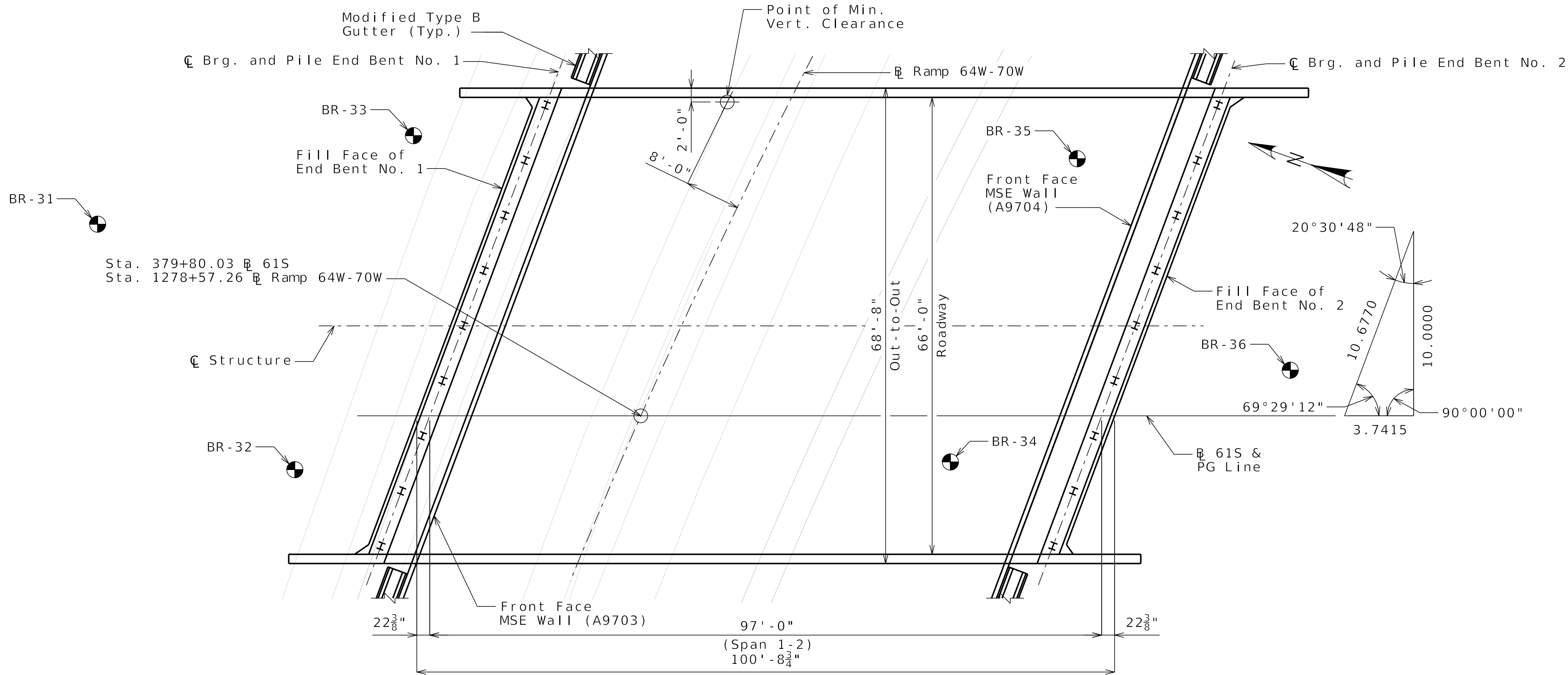
ROUTE * FROM * TO *
ABOUT * MILES * OF *
--- STATION -----

DATE PREPARED 5/5/2025	
ROUTE US-61	STATE MO
DISTRICT BR	SHEET NO. 1
COUNTY ST. CHARLES	
JOB NO. JST0020	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO. A9681	
DESCRIPTION	
DATE	
MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION	
 105 WEST CAPITOL JEFFERSON CITY, MO 65102 1-888-ASK-MODOT (1-888-275-6636)	
	
 715 KIRK DRIVE KANSAS CITY, MO 64105-1310 CERTIFICATE OF AUTHORITY NO. 001270	
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(97') PRESTRESSED CONCRETE NU-GIRDER SPAN



GENERAL ELEVATION



Foundation Data			
Type	Design Data	Bent Number	
		1	2
Load Bearing Pile	Pile Type and Size	HP *x*	HP *x*
	Number ea	*	*
	Approximate Length Per Each ft	*	*
	Pile Point Reinforcement ea	*	*
	Min. Galvanized Penetration (Elev.) ft	*	*
	Pile Driving Verification Method	(1)	(1)
	Resistance Factor	*	*
	Minimum Nominal Axial Compressive Resistance kip	*	*

Load Bearing Piles:

Minimum Nominal Axial Compressive Resistance = $\frac{\text{Maximum Factored Loads}}{\text{Resistance Factor}}$

Driven Piles:

All piles shall be galvanized full length.

Manufactured pile point reinforcement shall be used on all piles in this structure.

Pile point reinforcement need not to be galvanized. Shop drawings will not be required for pile point reinforcement.

The contractor shall make every effort to achieve the minimum galvanized penetration (elevation) shown on the plans for all piles. Deviation in penetration less than 5 feet of the minimum will be considered acceptable provided the contractor makes the necessary corrections to ensure minimum penetration is achieved on subsequent piles.

Design Specifications:

2020 AASHTO LRFD Bridge Design Specifications (9th Ed.)
Seismic Performance Category = A (Seismis Details plus Abutment Seismic Design)

Design Loading:

Vehicular = HL-93
Future Wearing Surface = 35 lb/sf (Min.)
Earth = 120 lb/cf
Equivalent Fluid Pressure = 45 lb/cf
Superstructure: Simply-Supported. Non-Composite for dead load.

Design Unit Stresses:

Class B Concrete (Substructure) f'c = 3,000 psi
Class B-1 Concrete (Barrier) f'c = 4,000 psi
Class B-2 Concrete (Superstructure, except Prestressed Girders and Barrier) f'c = 4,000 psi
Reinforcing Steel (ASTM A706 Grade 60) fy = 60,000 psi
Structural Steel HP Pile (ASTM A709 Grade 50) fy = 50,000 psi
For prestressed girder stresses, see Sheet No. 12.

Neoprene Pads:

Neoprene bearing pads shall be 60 durometer and shallbe in accordance with Sec 716.

Pile Protective Coatings:

Piles shall be galvanized in accordance with Sec 702 and Sec 1081.

Joint Filler:

All joint filler shall be in accordance with Sec 1057 for preformed sponge rubber expansion and partition joint filler, except as noted.

Reinforcing Steel:

Minimum clearance to reinforcing steel shall be 1 1/2", unless otherwise shown.

All exposed substructure elements will contain epoxy coated reinforcing.

Traffic Handling:

Vertical Clearance for Ramp 64W-70W traffic during construction shall be 15 ft. minimum over all lanes of live traffic as shown in each phase of the Maintenance of Traffic Plans.

Structure to be closed during construction. Traffic to be maintained on other structures during construction. See Maintenance of Traffic Plans for traffic control.

Concrete Protective Coatings:

Protective coating for cocrete bents (Epoxy) shall be applied to all exposed substructure surfaces and in accordance with Sec 711.

Miscellaneous:

High strength bolts, nuts and washers will be sampled for quality assurance as specifies in Sec 106.

Stay-In-Place Forms:

Corrugated steel forms, supports, closure elements and accessories shall be in accordance with grade requirements and coating designation G165 of ASTM A653. Complete Shop drawings of the permanent steel deck forms shall be required in accordance with Sec 1080.

Corrugations of stay-in-place forms shall be filled with an expanded polystyrene material. The polystyrene material shall be placed in the forms with an adhesive in accordance with the manufacturer's recommendations.

Form sheets shall not rest directly on the top of girder flanges. Sheets shall be securely fastened to form supports with a minimum bearing length of one inch on each end. Form supports shall be placed in direct contact with the flange. Drilling holes in the girder flanges will not be permitted. All steel fabrication and construction shall be in accordance with Sec 1080 and 712. Certified field welders will not be required for welding of the form supports.

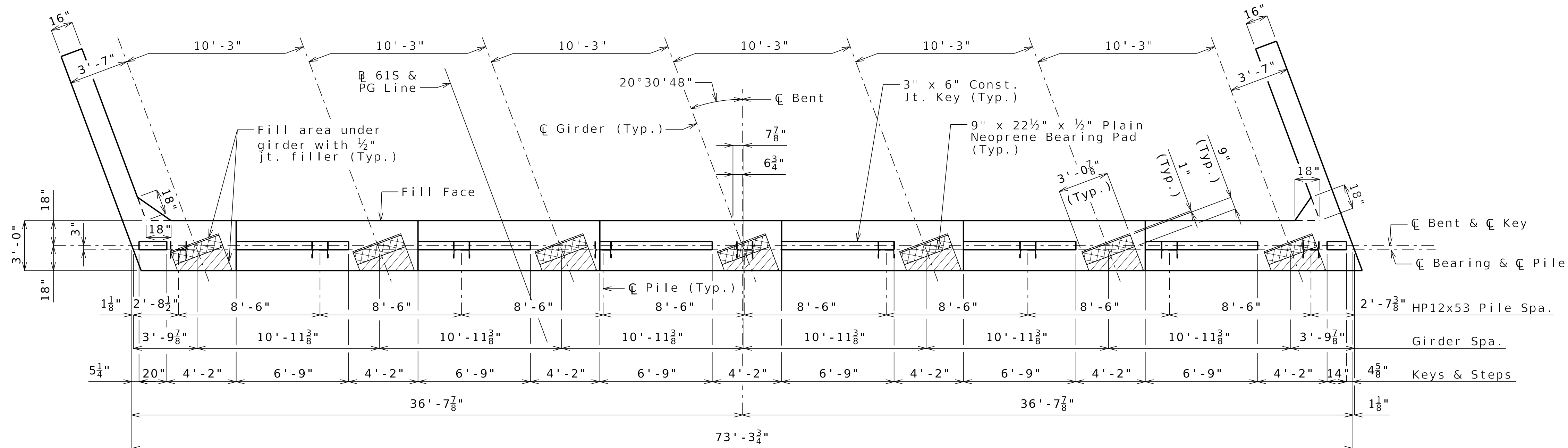
The design of stay-in-place corrugated steel forms is per manufacturer which shall be in accordance with Sec 703 for falsework and forms. Maximum actual weight of corrugated steel forms allowed shall be 4 psf assumed for girder loading.

Detailed
Checked

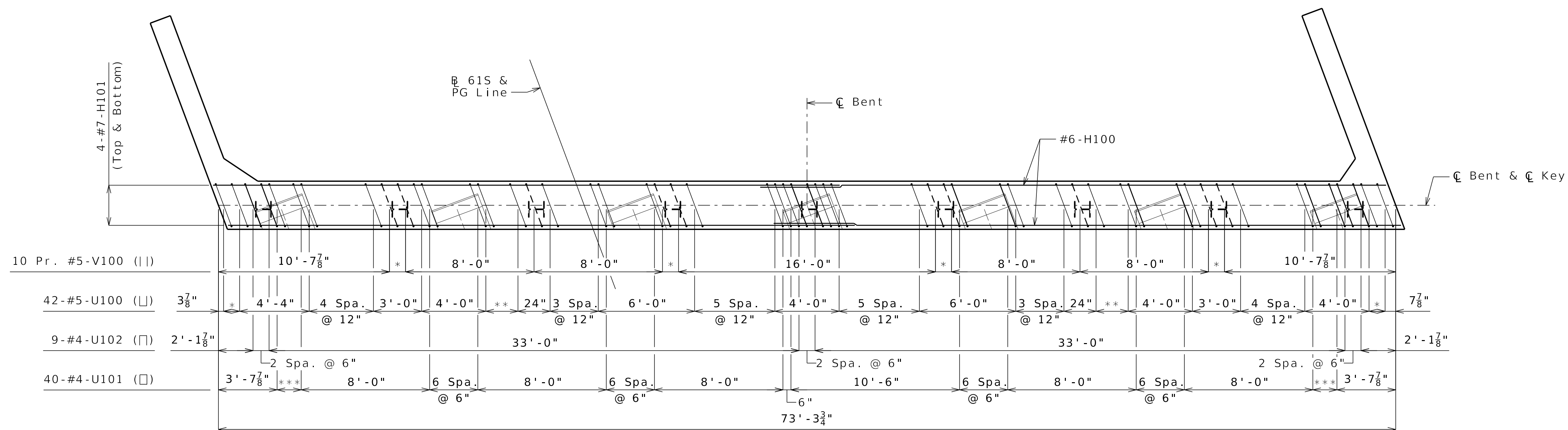
Note: This drawing is not to scale. Follow dimensions.

Sheet 3 of XX

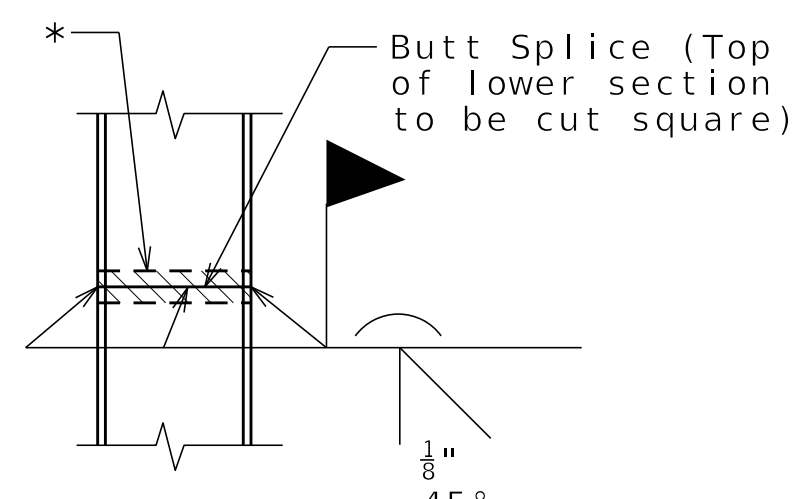
GENERAL NOTES



PLAN OF BEAM



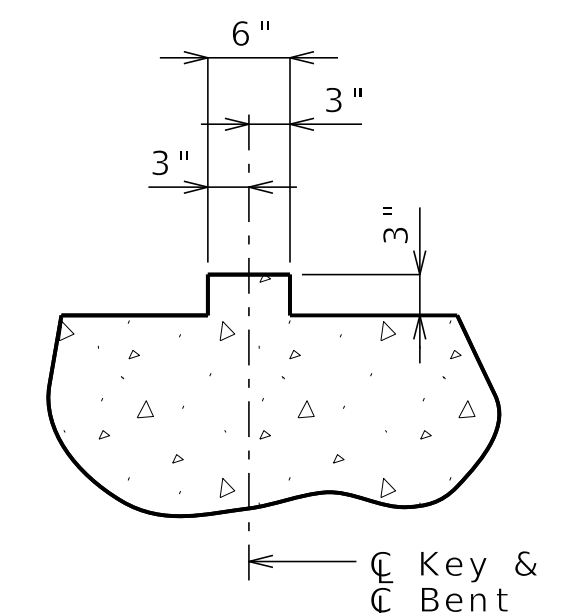
PLAN OF BEAM SHOWING REINFORCEMENT
Keys not shown for clarity.



STEEL PILE SPLICE
(If required)

* Galvanizing material shall be omitted or removed one inch clear of weld locations in accordance with Sec 702.

- ```
* 1 Space @ 12"
** 2 Spaces @ 12"
*** 3 Spaces @ 6"
```



SECTION THRU KEY

General Notes:


Work this sheet with Sheets No. XX and XX.

All U bars and pairs of V bars shall be placed parallel to centerline of roadway.

Reinforcing steel shall be shifted to clear piles.  
U bars shall clear piles by at least 1 1/2 inches.

|               |           |
|---------------|-----------|
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| BR            | 4         |
| COUNTY        |           |
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| JOB NO.       |           |
| JST0020       |           |
| CONTRACT ID.  |           |

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| PROJECT NO.         |
| BRIDGE NO.<br>A9681 |

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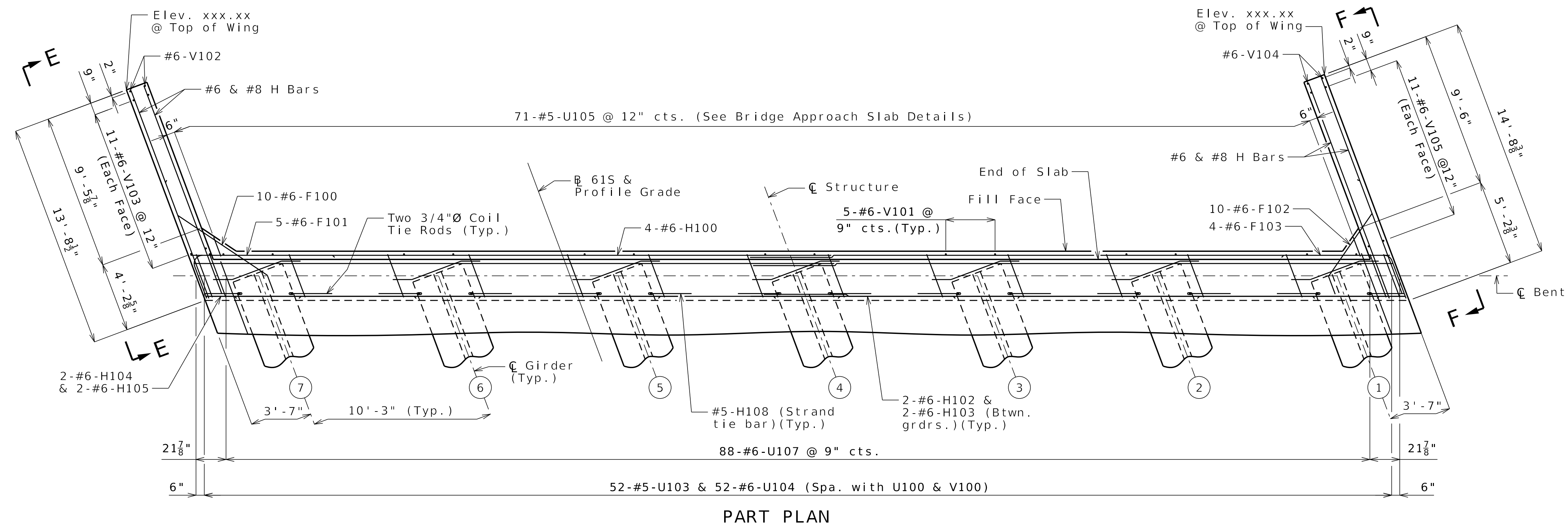
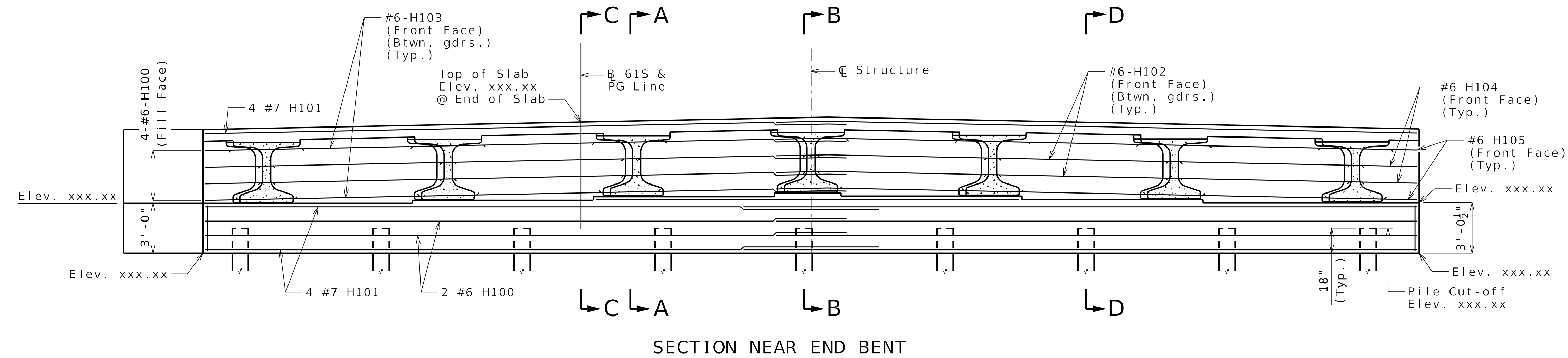
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General Notes:

Work this sheet with Sheets No. X & X.

For Sections A-A, B-B & C-C and Elevations D-D & E-E, see Sheet No. X.

The #6-F100 and #6-F102 bars shall be bent in the field to clear girders.

The U bars shall be placed parallel to centerline of roadway.

All concrete in the end bent above top of beam and below top of slab shall be Class B-2.

Strands at end of girders shall be field bent or, if necessary, cut on field to maintain 1 1/2-inch minimum clearance to fill face of end bent.

For location of coil tie rods and #5-H108 (strand tie bar), see Sheet No. XX.

For details of vertical drain at end bents, see Sheet No. X.

For details of bridge approach slab, see Sheet No. XX.

|               |           |
|---------------|-----------|
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| BR            | 5         |
| COUNTY        |           |
| ST. CHARLES   |           |
| JOB NO.       |           |
| JST0020       |           |
| CONTRACT ID.  |           |

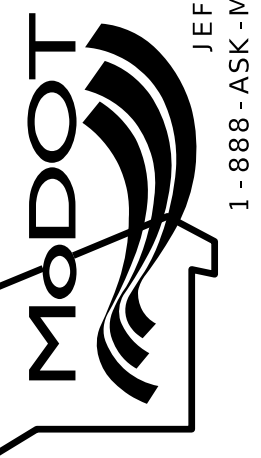
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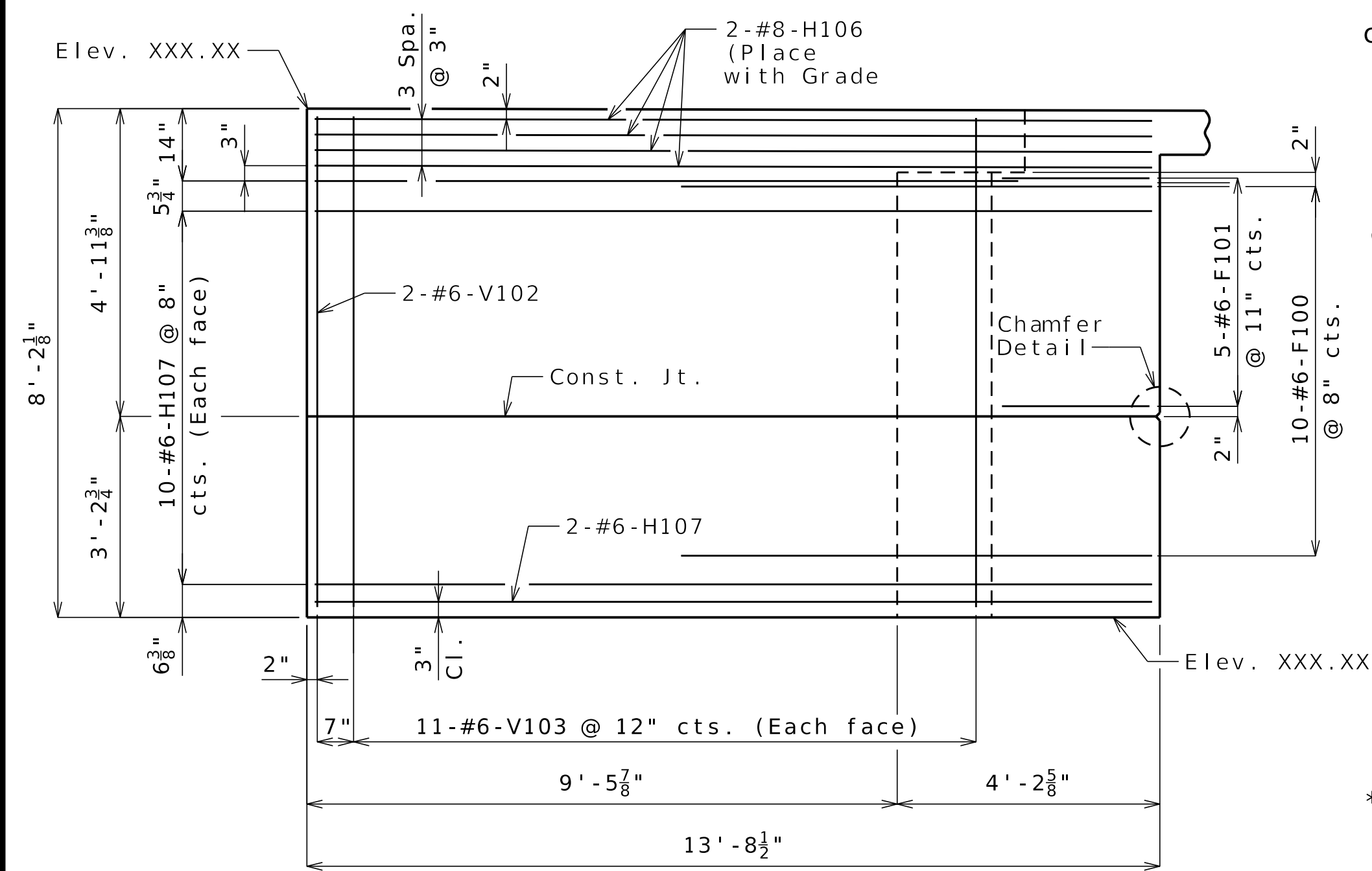


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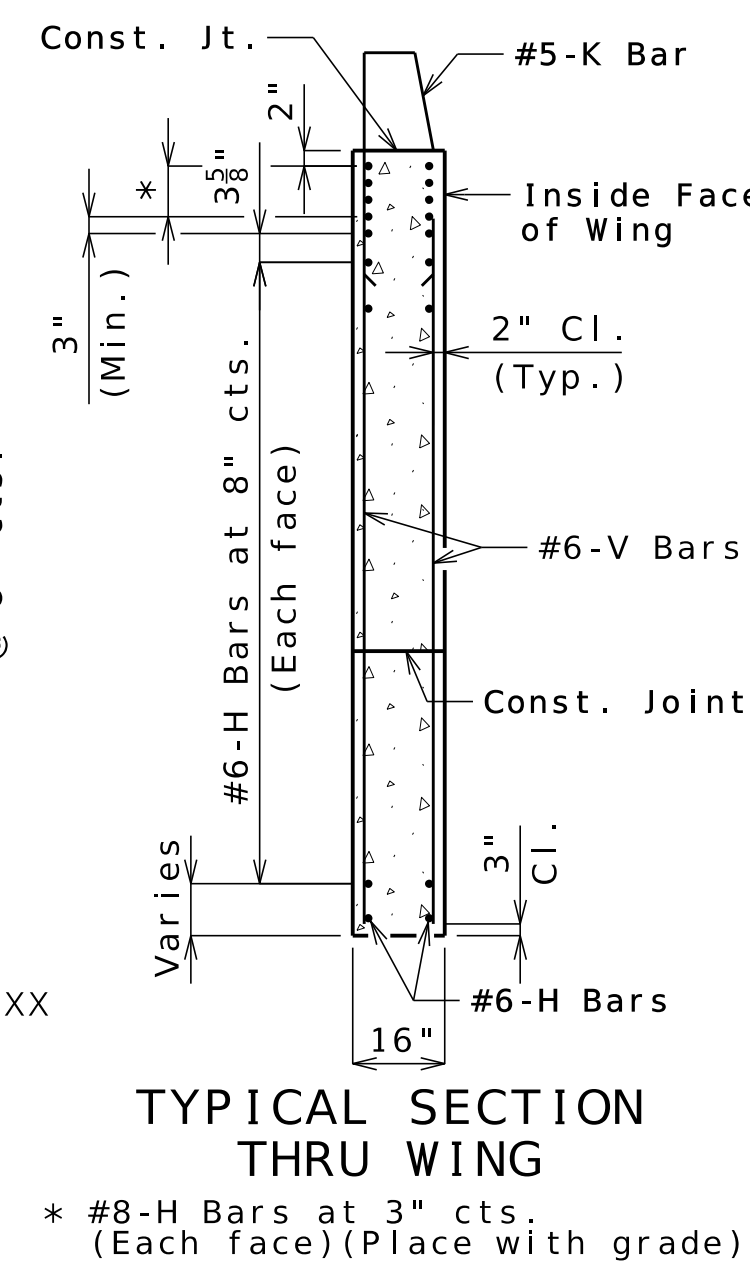
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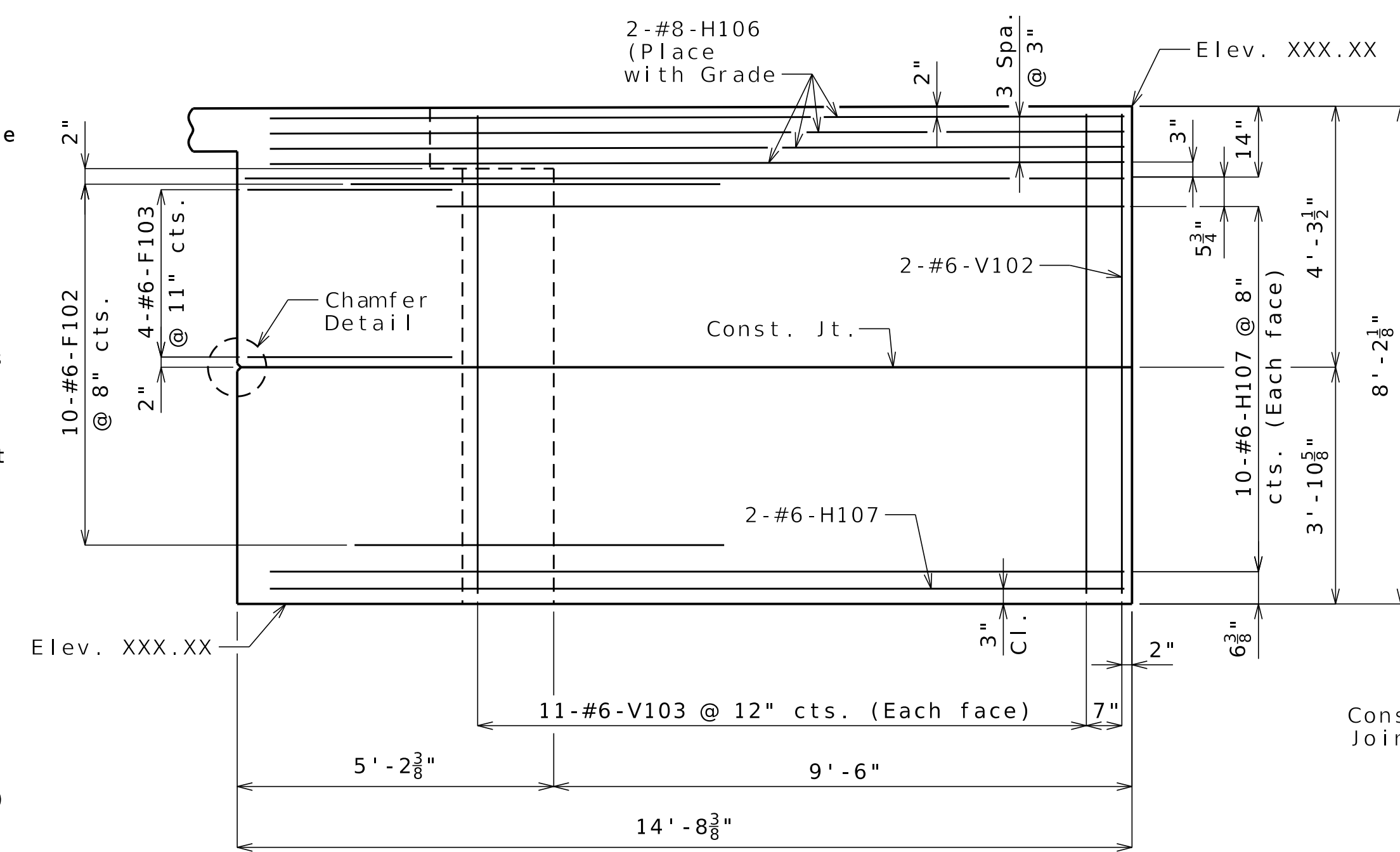


ELEVATION E-E

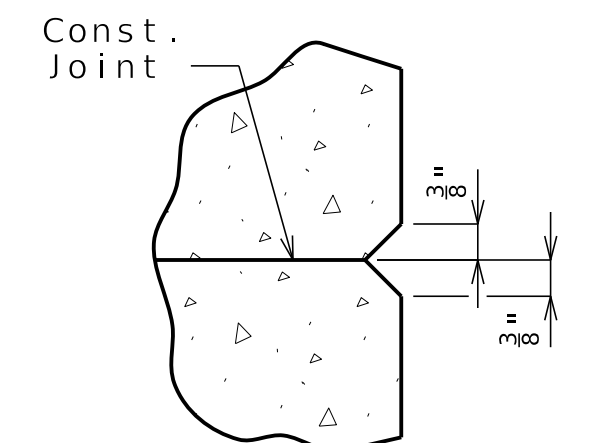


TYPICAL SECTION  
THRU WING

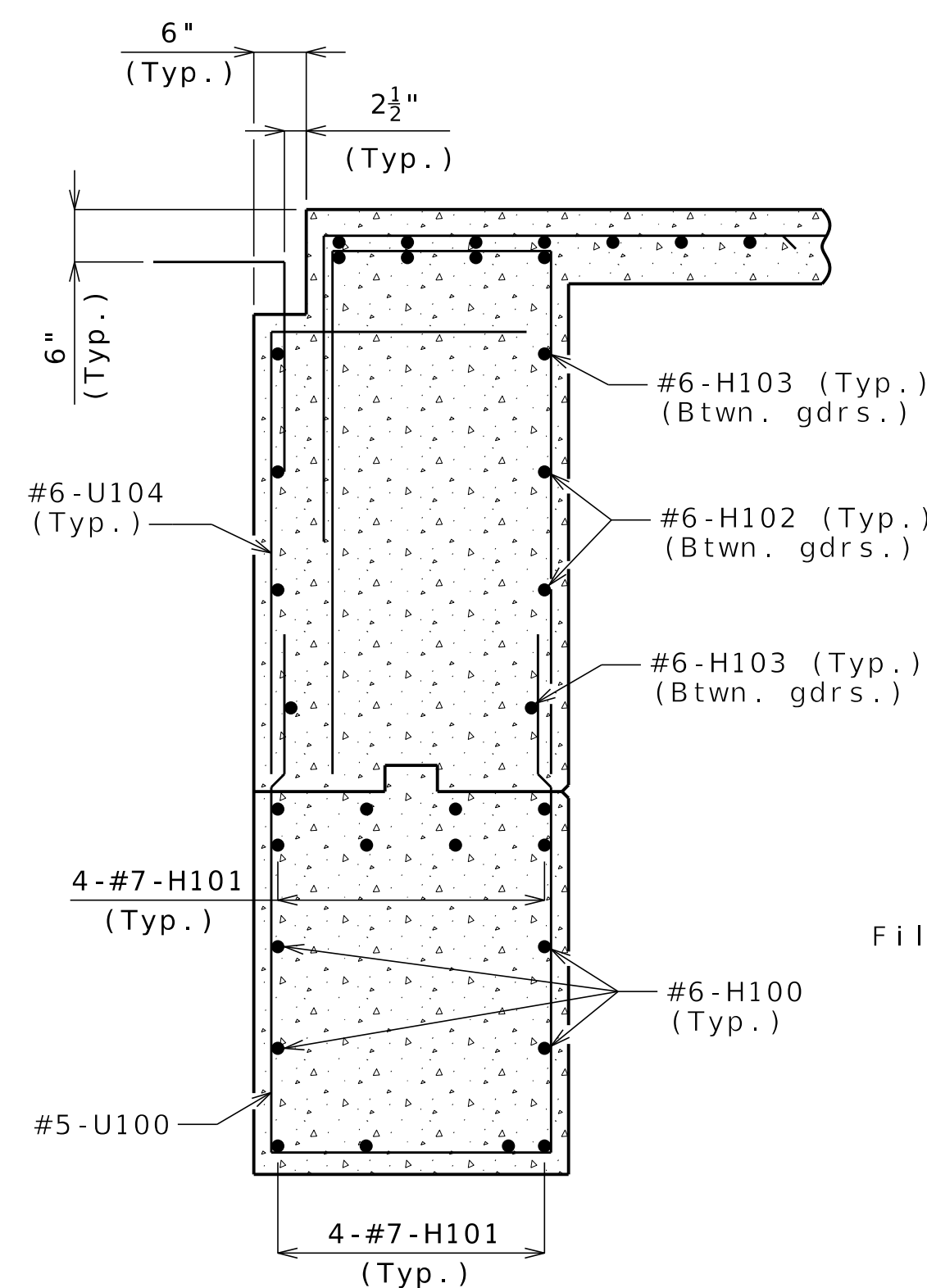
\* #8-H Bars at 3" cts.  
(Each face)(Place with grade)



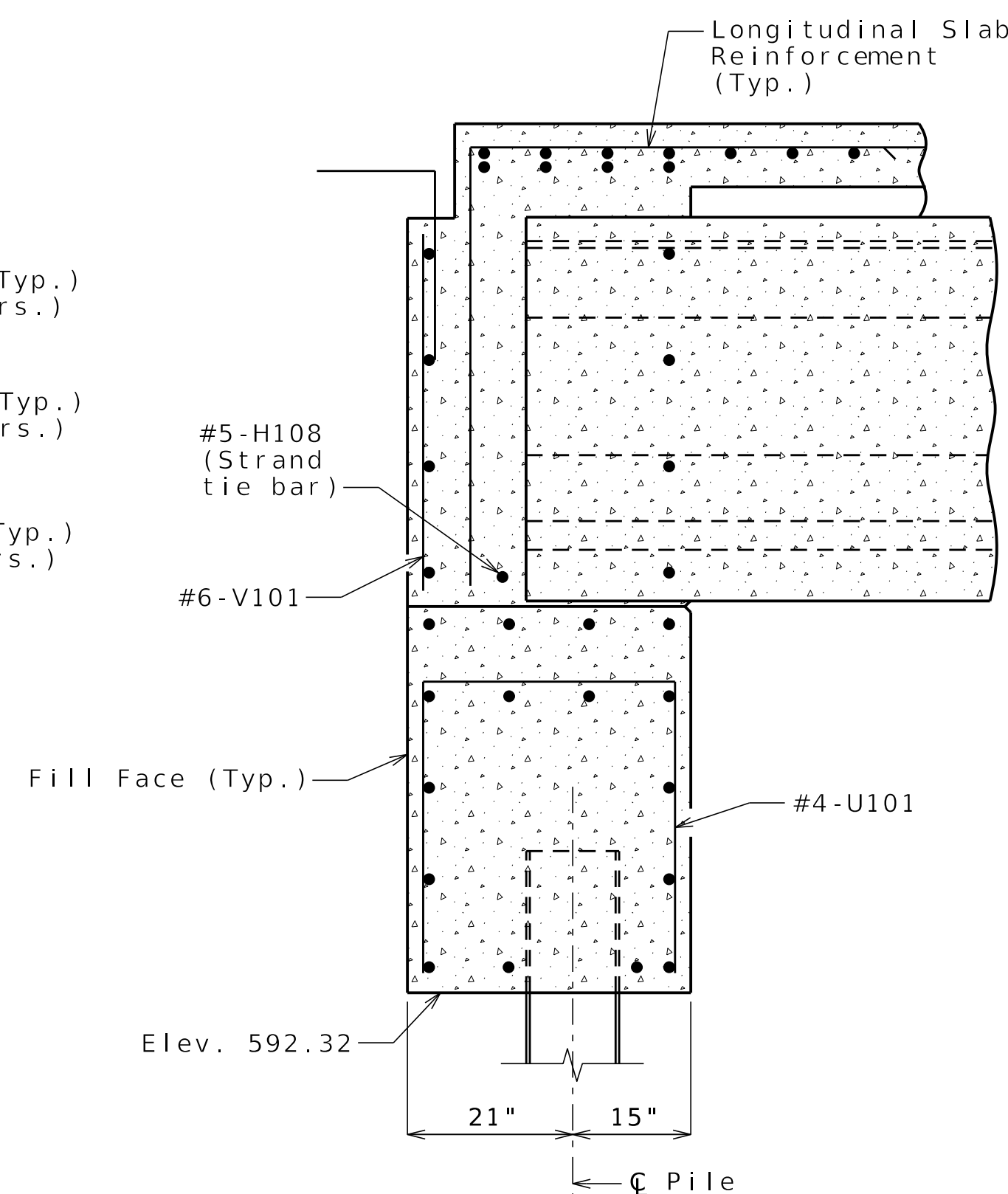
ELEVATION F-F



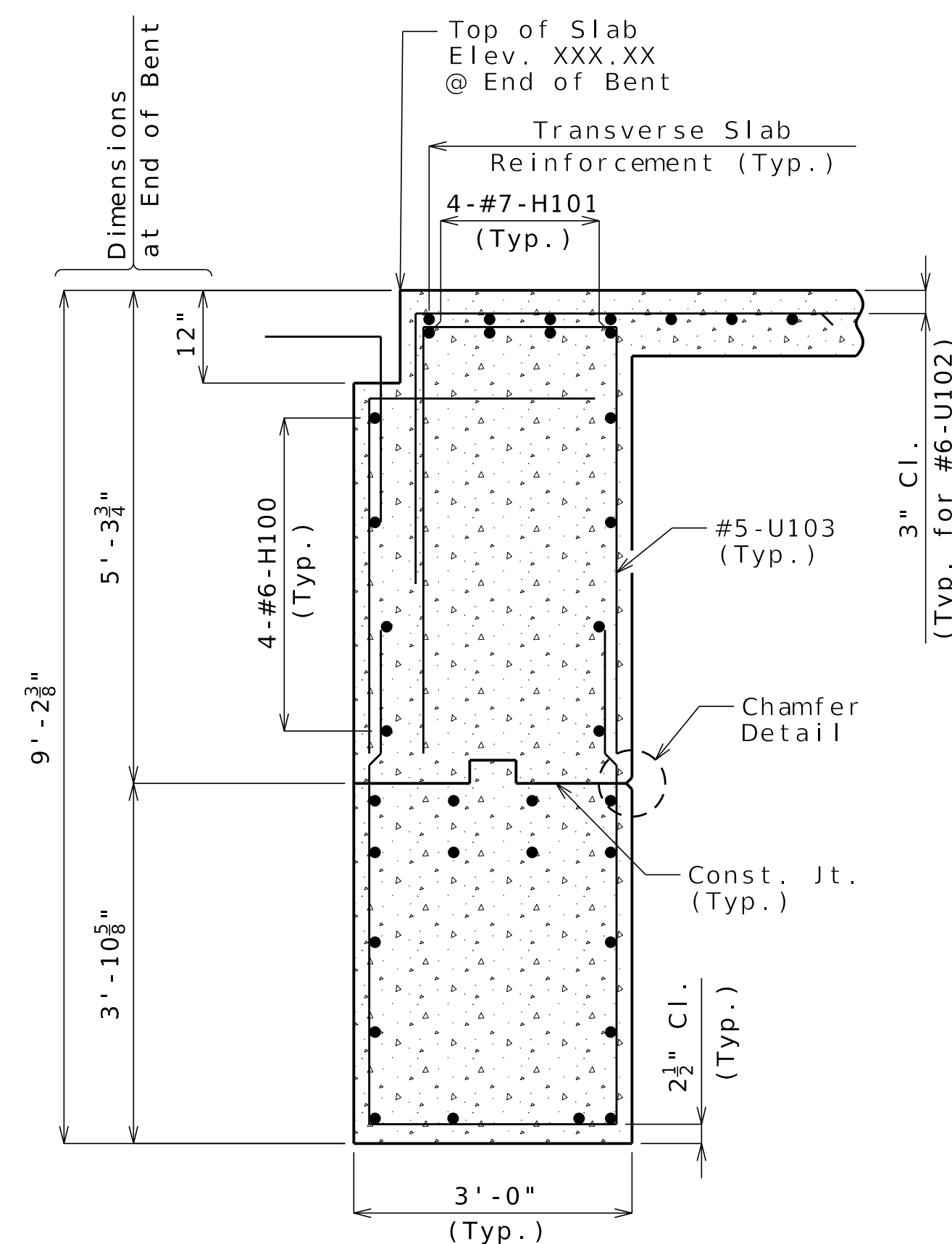
### CHAMFER DETAIL



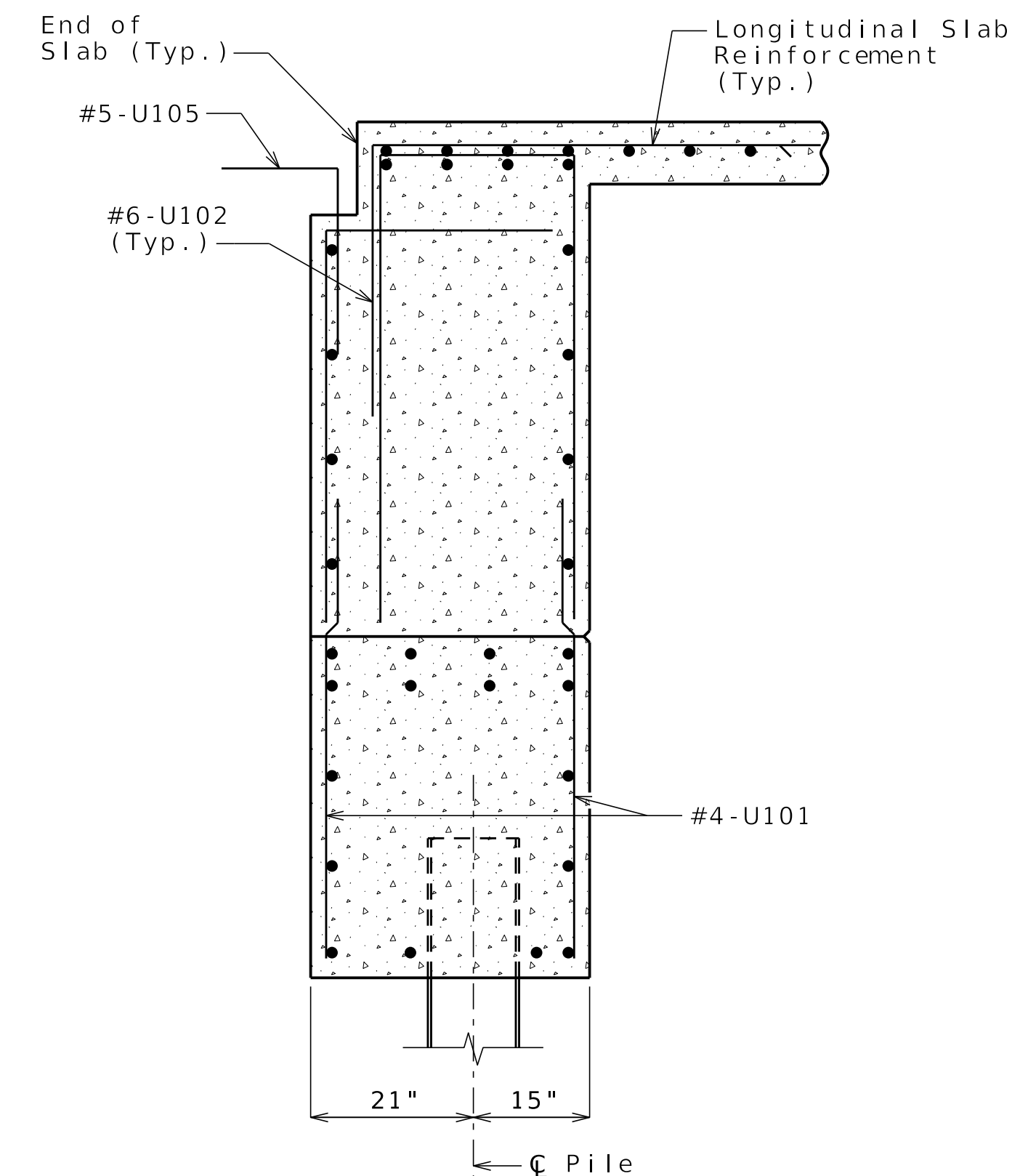
SECTION A-A



SECTION B - B



SECTION C-C



SECTION D-D

General Notes:


Work this sheet with Sheets No. X & X.

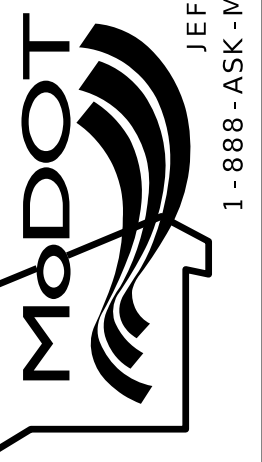
For reinforcement of the barrier, see  
Sheet No. XX.

## DETAILS OF END BENT NO. 1

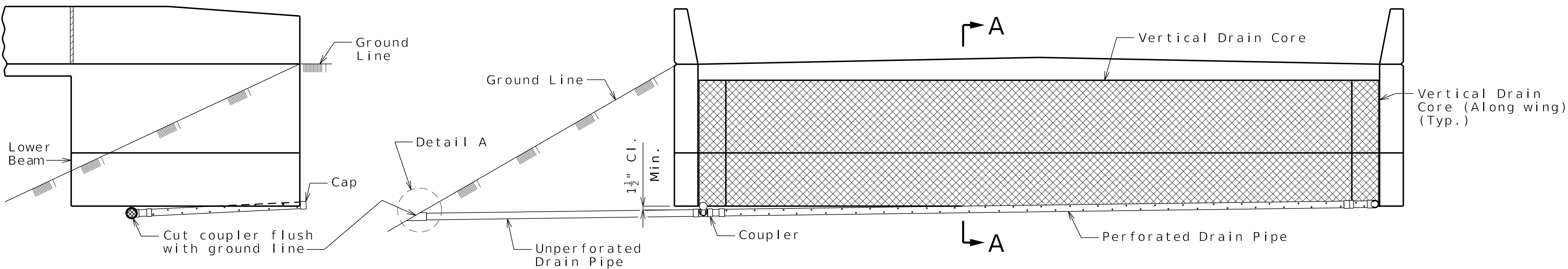
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| COUNTY        |           |
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| DESCRIPTION   |           |
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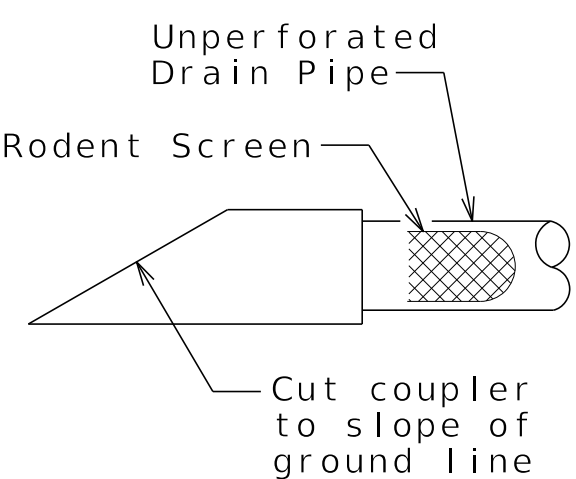


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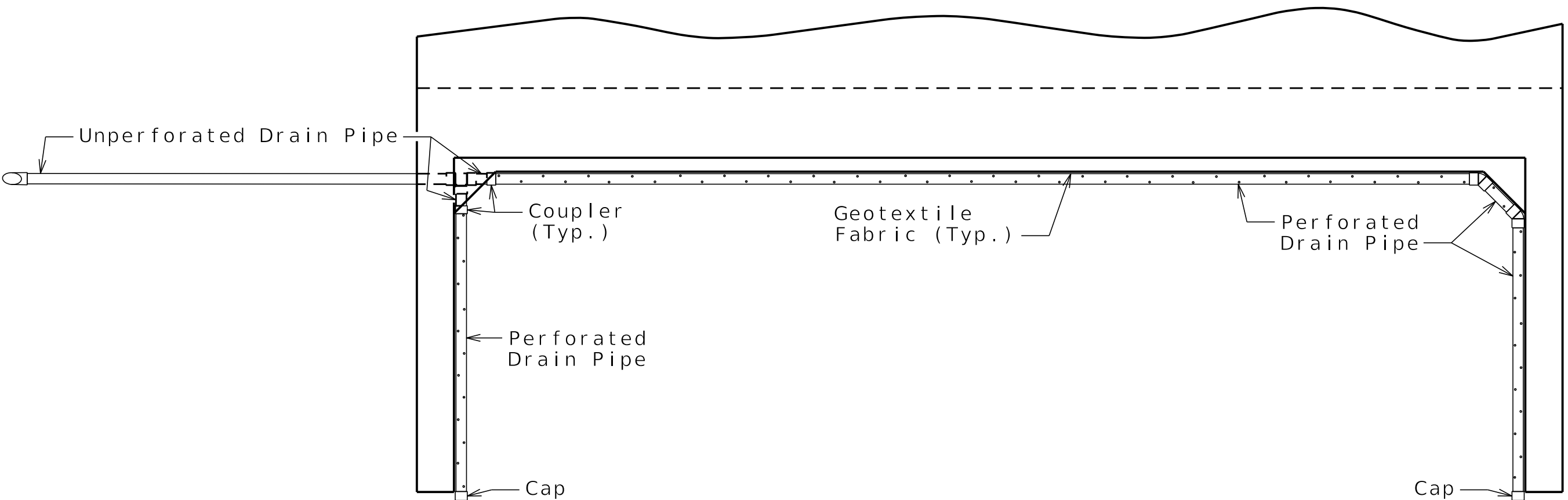


ELEVATION OF WING

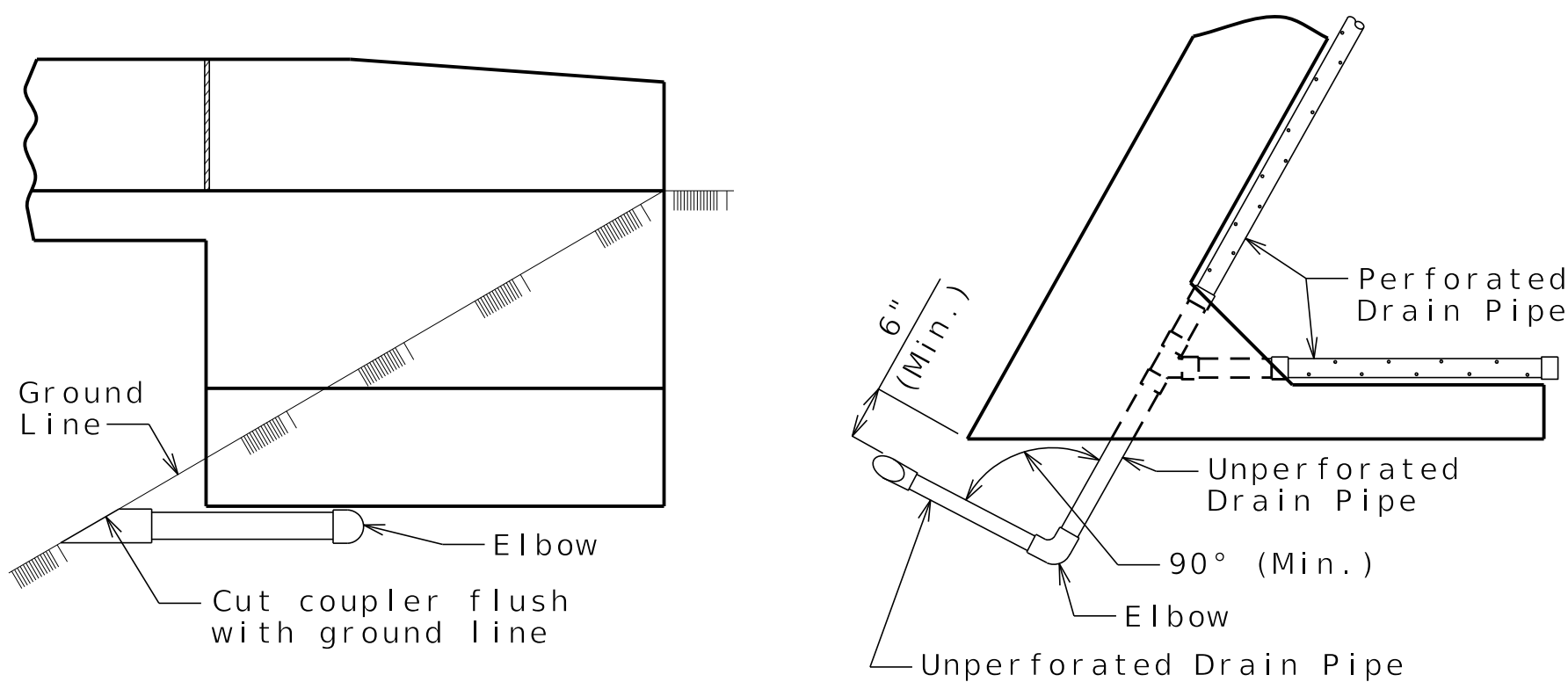
ELEVATION OF END BENT



DETAIL A



PLAN OF END BENT

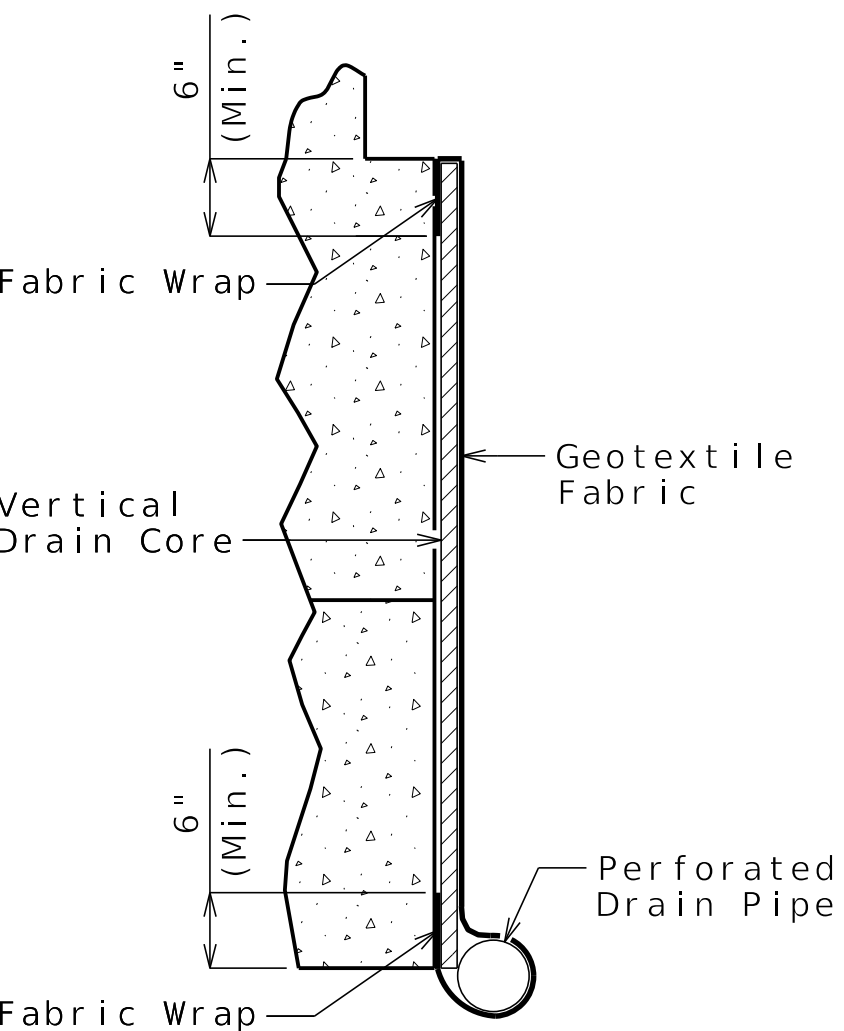


ELEVATION OF WING

PART PLAN

OPTIONAL TURNED DRAIN

(Use only when straight drain is not practical.)



PART SECTION A-A  
(Section thru wing similar)

General Notes:

All drain pipe shall be sloped 1 to 2 percent.

Drain pipe may be either 6-inch diameter corrugated metallic-coated steel pipe underdrain, 4-inch diameter corrugated polyvinyl chloride (PVC) drain pipe, or 4-inch diameter corrugated polyethylene (PE) drain pipe.

Drain pipe shall be placed at fill face of end bent and inside face of wings. The pipe shall slope to lowest grade of ground line, also missing the lower beam of end bent by a minimum of 1 1/2 inches.

Perforated pipe shall be placed at fill face side and inside face of wings at the bottom of end bent and plain pipe shall be used where the vertical drain ends to the exit at ground line.

|                           |                |
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| ROUTE<br>US-61            | STATE<br>MO    |
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|---------------------|
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| DESCRIPTION | DATE |
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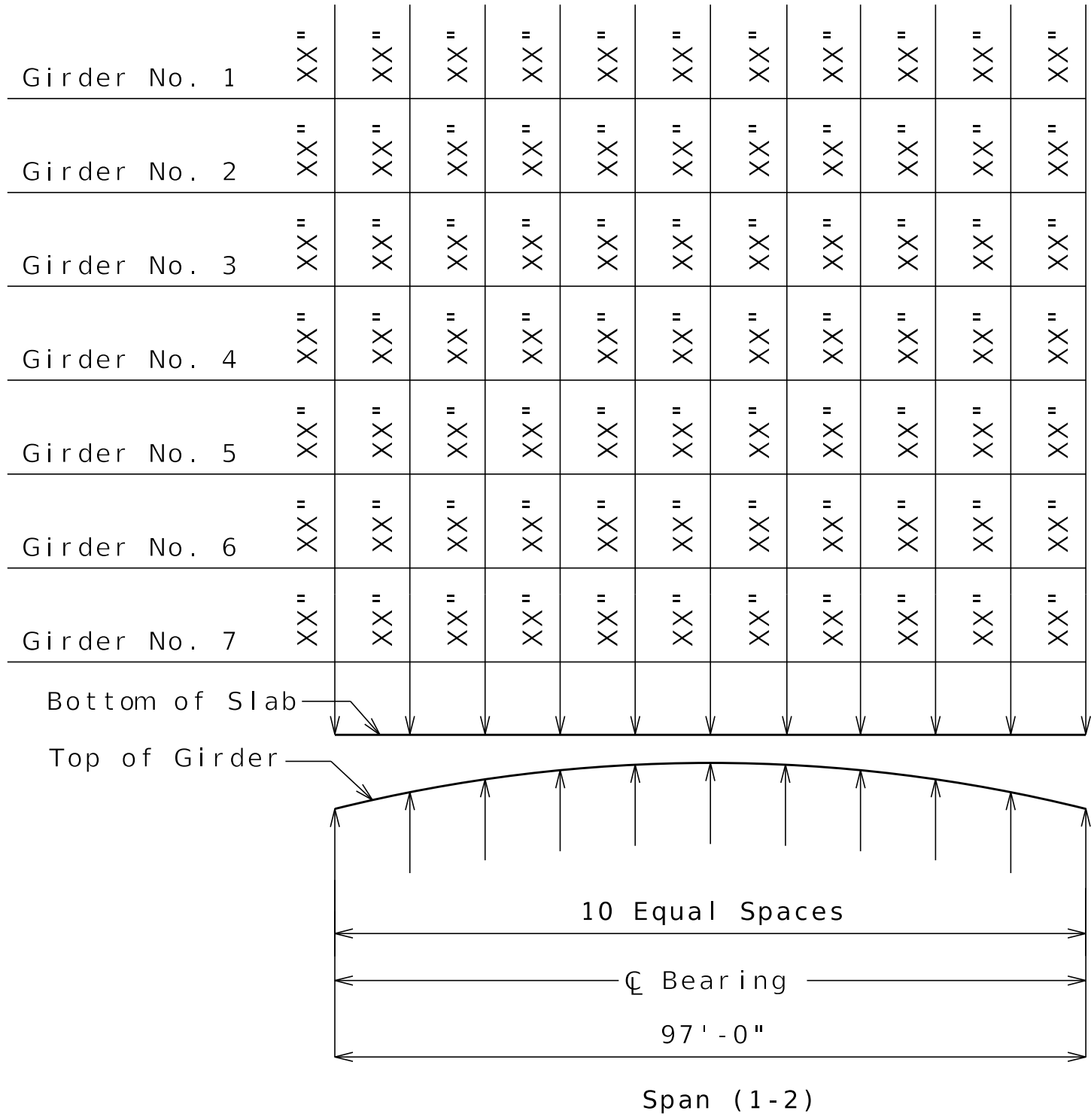
Sheet 7 of XX

VERTICAL DRAIN AT END BENTS

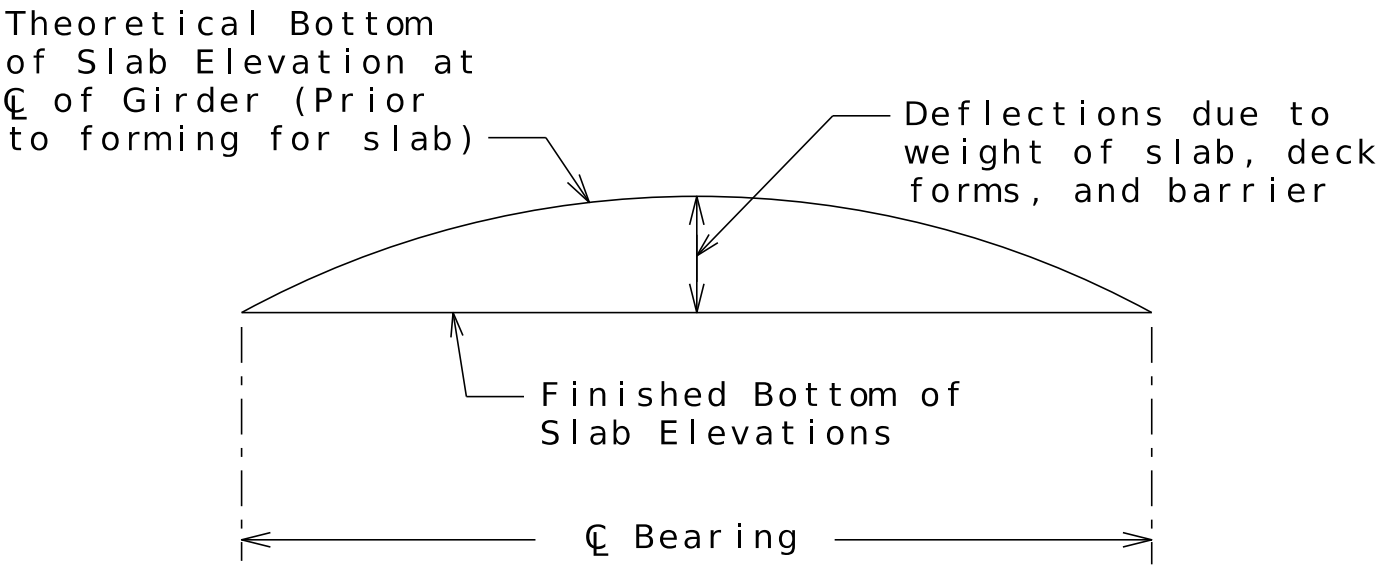




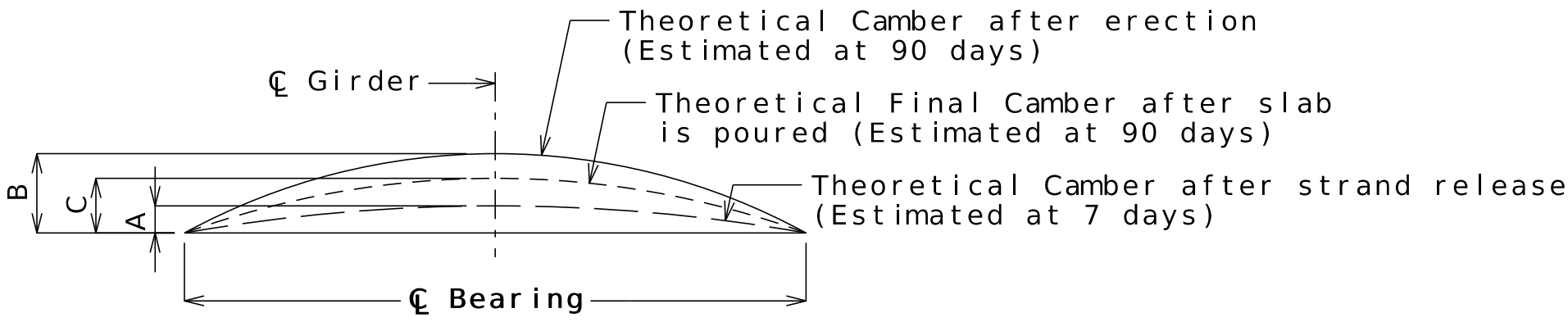




THEORETICAL SLAB HAUNCHING DIAGRAM (ESTIMATED AT 90 DAYS)



TYPICAL SLAB ELEVATIONS DIAGRAM



| Girder   | Span (1-2) |   |   |
|----------|------------|---|---|
|          | A          | B | C |
| Exterior | "          | " | " |
| Interior | "          | " | " |

GIRDER CAMBER DIAGRAM

Conversion Factors for Girder Camber (Estimated at 90 days):

- 0.1 pt. = 0.314 x 0.5 pt.
- 0.2 pt. = 0.593 x 0.5 pt.
- 0.3 pt. = 0.813 x 0.5 pt.
- 0.4 pt. = 0.952 x 0.5 pt.

If girder camber is different from that shown in the camber diagram, in order to maintain minimum slab thickness, and adjustment of the slab haunches, an increase in slab thickness or a raise in grade uniformly throughout the structure shall be necessary. The haunch shall be limited to ensure the projecting girder reinforcement is embedded into the slab at least 2 inches.

| Theoretical Bottom of Slab Elevations at Centerline of Girder (Prior to forming for slab) (Estimated at 90 days) |        |     |     |     |     |     |     |     |     |     |        |
|------------------------------------------------------------------------------------------------------------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| Girder Number                                                                                                    | C Brg. | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | C Brg. |
| 1                                                                                                                |        |     |     |     |     |     |     |     |     |     |        |
| 2                                                                                                                |        |     |     |     |     |     |     |     |     |     |        |
| 3                                                                                                                |        |     |     |     |     |     |     |     |     |     |        |
| 4                                                                                                                |        |     |     |     |     |     |     |     |     |     |        |
| 5                                                                                                                |        |     |     |     |     |     |     |     |     |     |        |
| 6                                                                                                                |        |     |     |     |     |     |     |     |     |     |        |
| 7                                                                                                                |        |     |     |     |     |     |     |     |     |     |        |

Elevations are based on a constant slab thickness of 8 1/2" and include allowance for theoretical dead load deflections due to weight of slab (including deck forms and barrier).

DATE PREPARED  
5/5/2025

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SHEET NO.  
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CONTRACT ID.

PROJECT NO.

BRIDGE NO.  
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DESCRIPTION

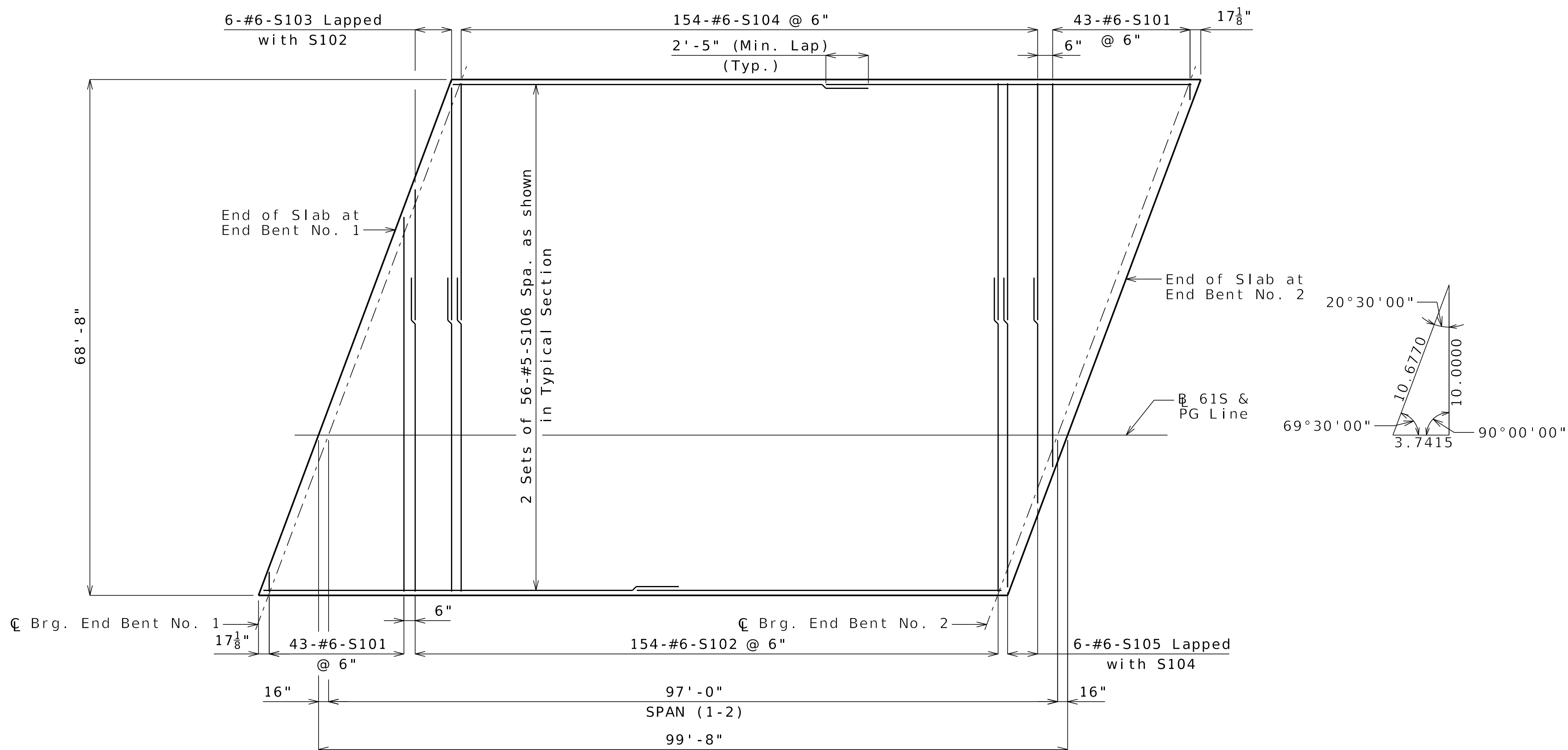
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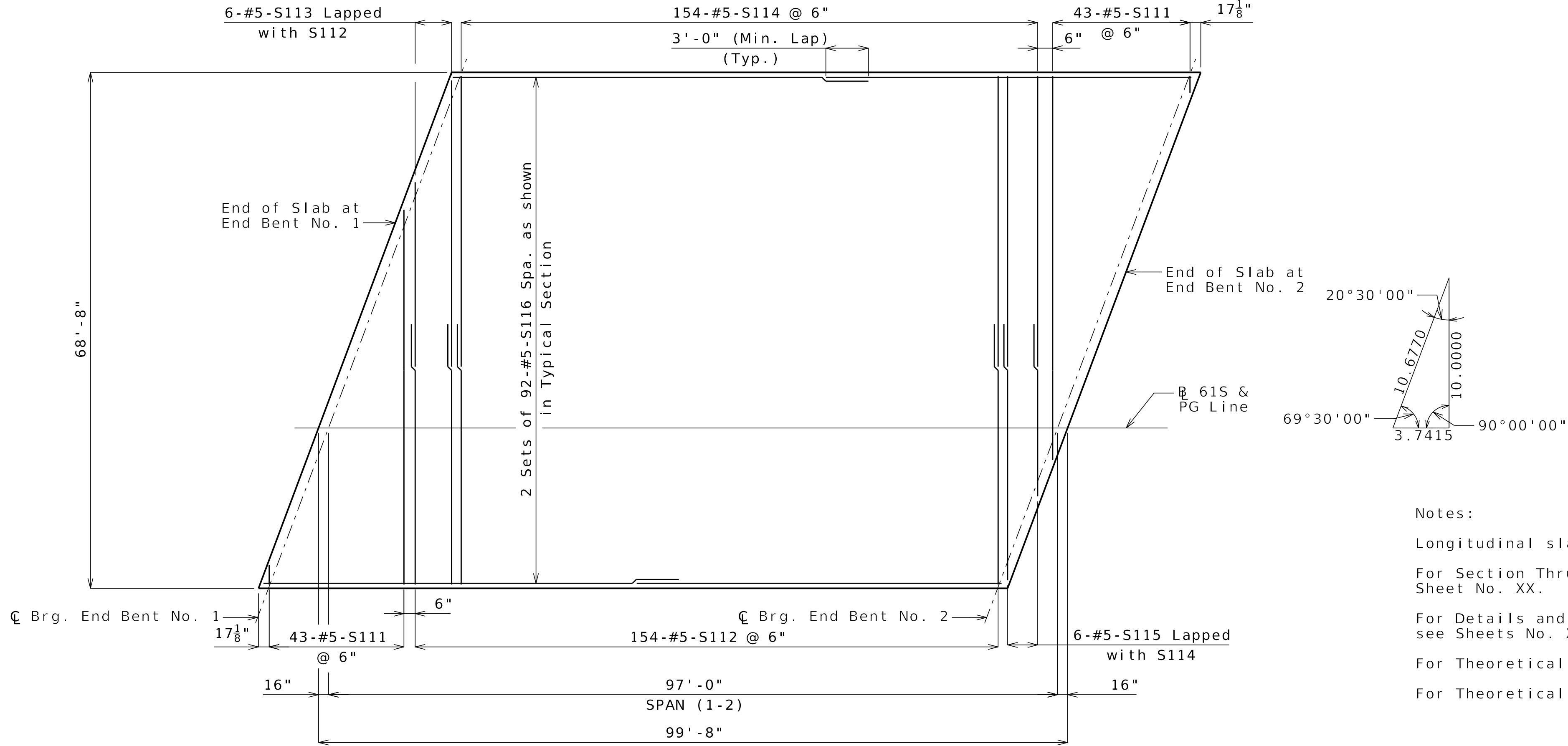
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TOP REINFORCING PLAN

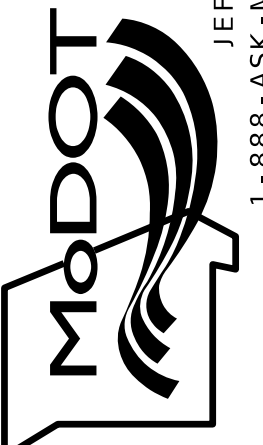





BOTTOM REINFORCING PLAN

Note: This drawing is not to scale. Follow dimensions. Sheet 15 of XX

PLAN OF SLAB SHOWING REINFORCEMENT

Detailed  
Checked

|                                                                                                                                                                                 |                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| COUNTY<br>ST. CHARLES                                                                                                                                                           |                                                                                                                                                                                                        |
| JOB NO.<br>JST0020                                                                                                                                                              |                                                                                                                                                                                                        |
| CONTRACT ID.                                                                                                                                                                    |                                                                                                                                                                                                        |
| PROJECT NO.                                                                                                                                                                     |                                                                                                                                                                                                        |
| BRIDGE NO.<br>A9681                                                                                                                                                             |                                                                                                                                                                                                        |
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| <br>105 WEST CAPITOL<br>JEFFERSON CITY, MO 65102<br>1-888-ASK-MODOT (1-888-275-6636)       |                                                                                                                                                                                                        |
|                                                                                            |                                                                                                                                                                                                        |
| <br>715 KIRK DRIVE<br>KANSAS CITY, MO 64105-1310<br>CERTIFICATE OF AUTHORITY<br>NO. 001270 | <br>601 MONROE ST., SUITE 201 - JEFFERSON CITY, MO 65101<br>ENGINEERING<br>CERTIFICATE OF AUTHORITY<br>NO. 001270 |

Notes:

Longitudinal slab dimensions are measured horizontally.

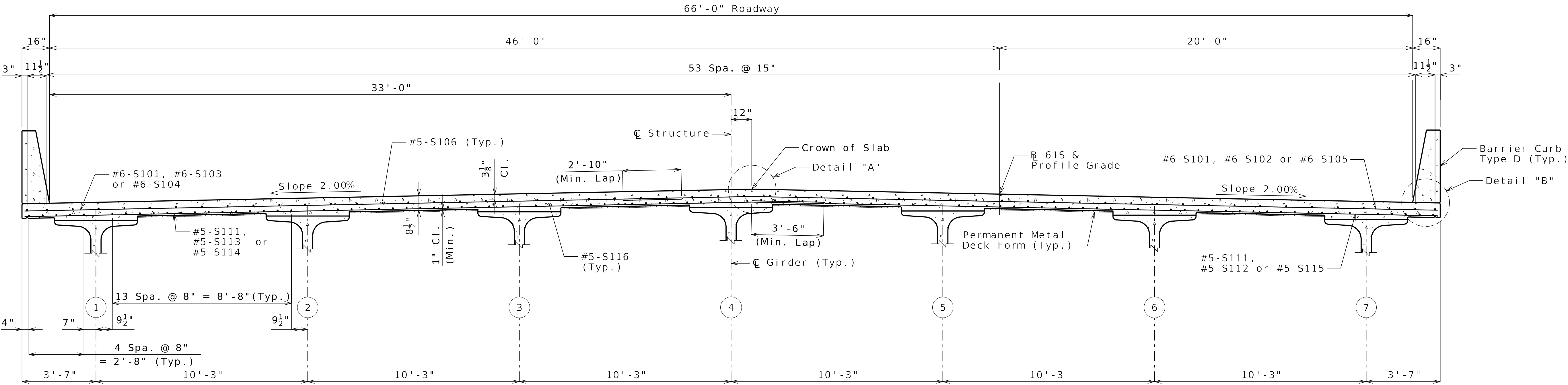
For Section Thru Slab and Slab Pouring Sequence, see Sheet No. XX.

For Details and Reinforcement of Barrier Curb not shown, see Sheets No. XX, XX & XX.

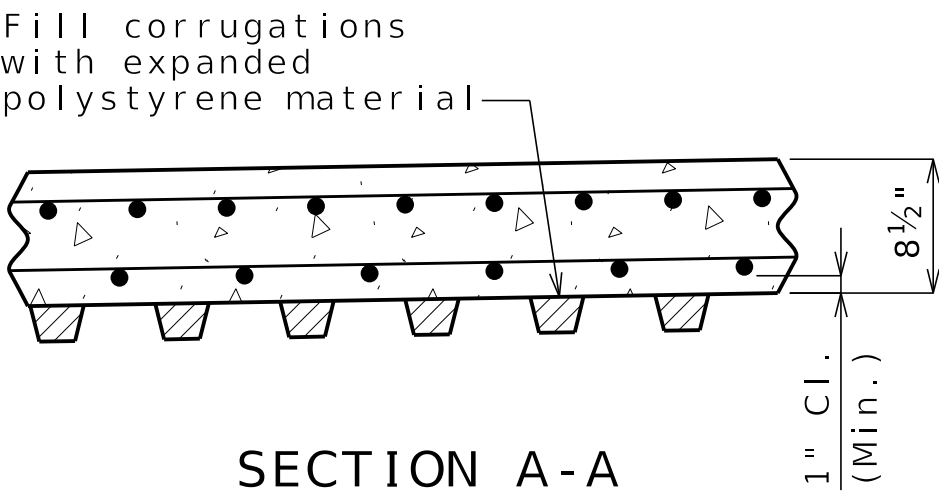
For Theoretical Slab Haunching Diagram, see Sheet No. XX.

For Theoretical Bottom of Slab Elevations, see Sheet No. XX.

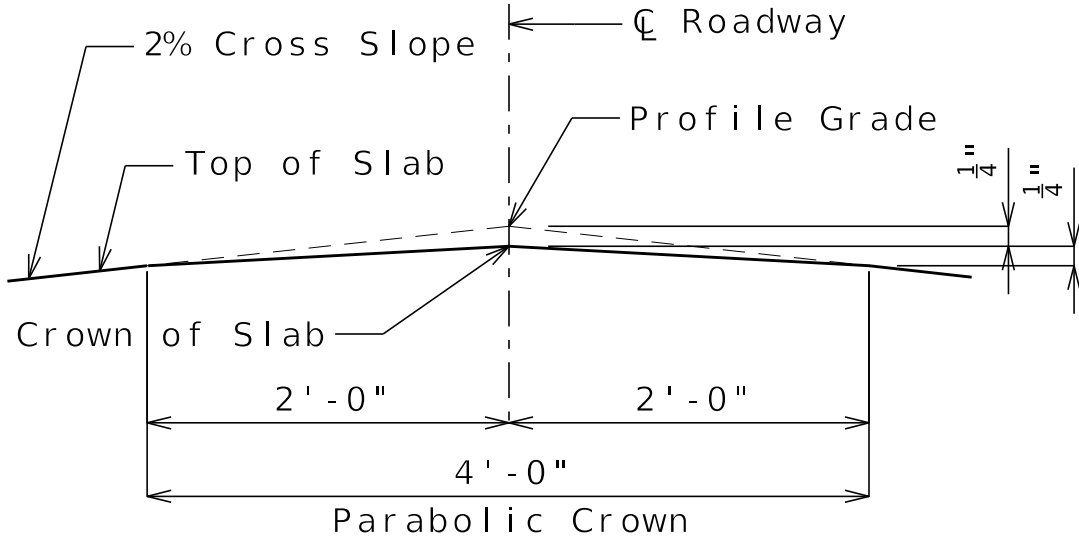




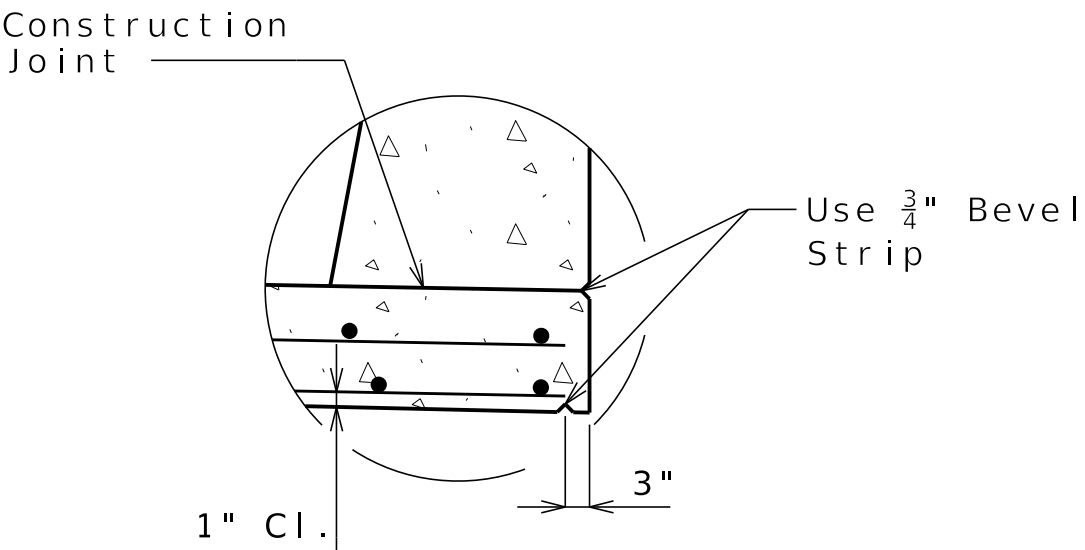
SPAN (1-2)  
TYPICAL SECTION THRU SLAB



SECTION A-A



DETAIL A



DETAIL "B"

Notes: Contractor may shift bars as necessary to tie in barrier bars.

|                | SEQUENCE OF POURS | Min. Rate of Pour<br>Cu. Yds./Hr. |
|----------------|-------------------|-----------------------------------|
|                | Direction         | With Retarder                     |
| Basic Sequence | End to End        | 50                                |

The contractor shall furnish an approved retarder to retard the set of the concrete to 2.5 hours, and shall pour and satisfactorily finish the slab pours at the rate given.

Bridge deck must be poured upgrade.

The concrete diaphragm at the integral end bents shall be poured a minimum of 30 minutes and a maximum of 2 hours before the slab is poured.

SLAB POURING SEQUENCE

Notes:

Barrier Curb reinforcement not shown for clarity.

For Plan of Slab Showing Reinforcement and additional notes, see Sheet No. XX.

For metal deck form notes, see General Notes.

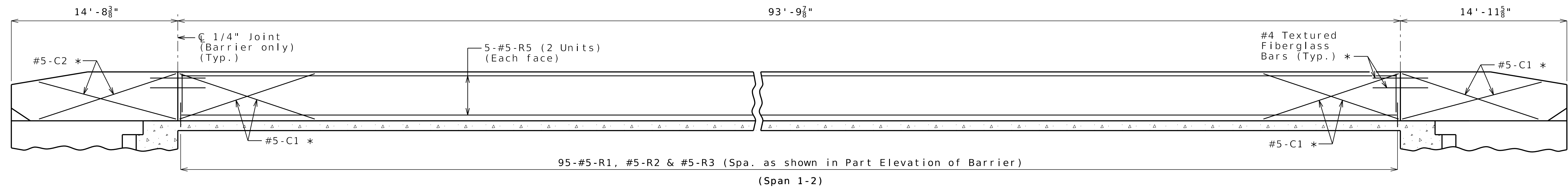
Detailed  
Checked

Note: This drawing is not to scale. Follow dimensions.

Sheet 16 of XX

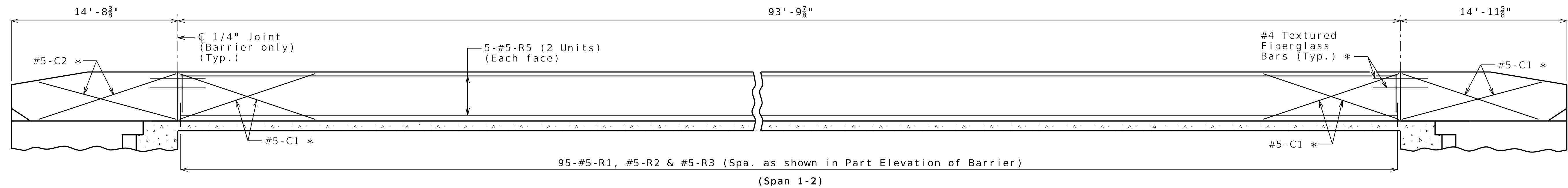
SLAB DETAILS

|                                                                                                                |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| DATE PREPARED<br>5/5/2025                                                                                      |                                                                                                                                           |
| ROUTE<br>US-61                                                                                                 | STATE<br>MO                                                                                                                               |
| DISTRICT<br>BR                                                                                                 | SHEET NO.<br>16                                                                                                                           |
| COUNTY<br>ST. CHARLES                                                                                          |                                                                                                                                           |
| JOB NO.<br>JST0020                                                                                             |                                                                                                                                           |
| CONTRACT ID.                                                                                                   |                                                                                                                                           |
| PROJECT NO.                                                                                                    |                                                                                                                                           |
| BRIDGE NO.<br>A9681                                                                                            |                                                                                                                                           |
| DESCRIPTION                                                                                                    |                                                                                                                                           |
| DATE                                                                                                           |                                                                                                                                           |
| MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION                                                                |                                                                                                                                           |
| MoDOT                                                                                                          |                                                                                                                                           |
| 105 WEST CAPITOL<br>JEFFERSON CITY, MO 65102<br>1-888-ASK-MODOT (1-888-275-6636)                               |                                                                                                                                           |
| IMPROVE 70 ALLIANCE                                                                                            |                                                                                                                                           |
| HNTB<br>715 KIRK DRIVE<br>KANSAS CITY, MO 64105-1310<br>PHONE 872-633-3181<br>FAX 872-633-3181<br>WWW.HNTB.COM | Bartlett & West<br>601 MONROE ST., SUITE 201 - JEFFERSON CITY, MO 65101<br>PHONE 872-633-3181<br>FAX 872-633-3181<br>WWW.BARTLETTWEST.COM |



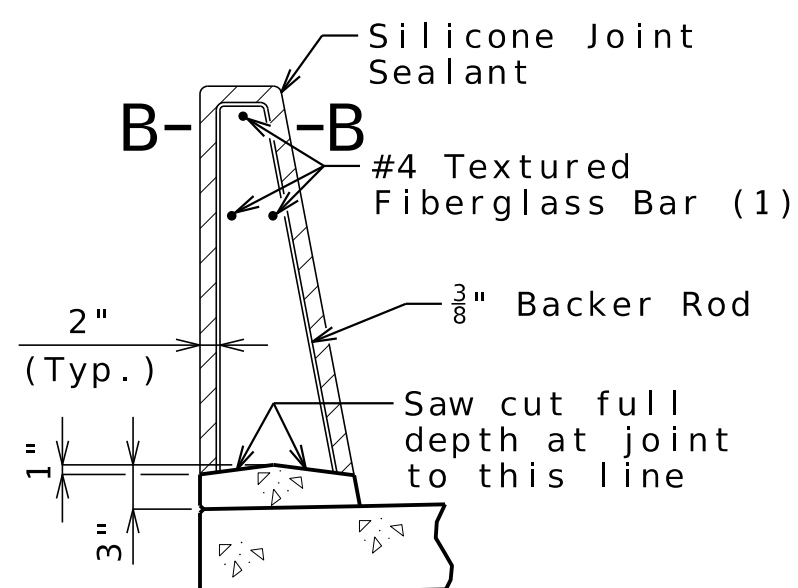
### ELEVATION OF RIGHT BARRIER

Longitudinal dimensions are horizontal.

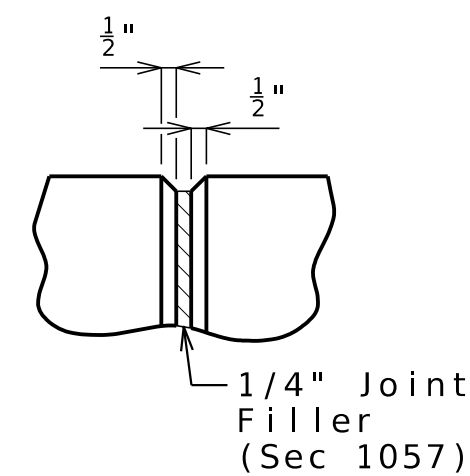


### ELEVATION OF LEFT BARRIER

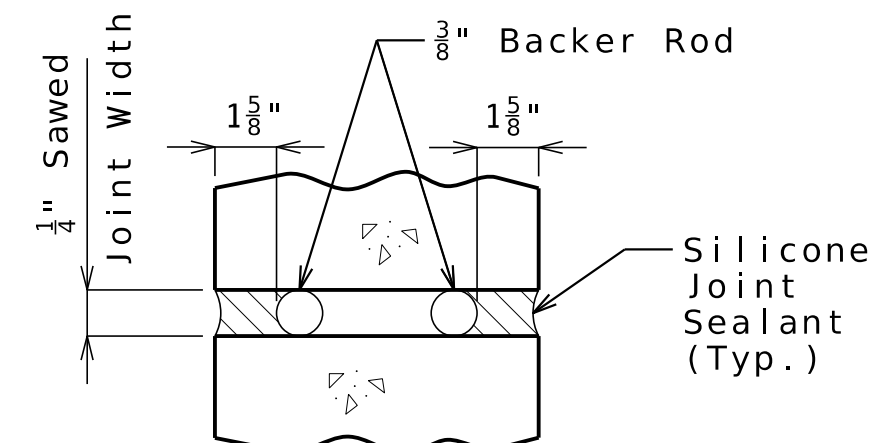
Longitudinal dimensions are horizontal.



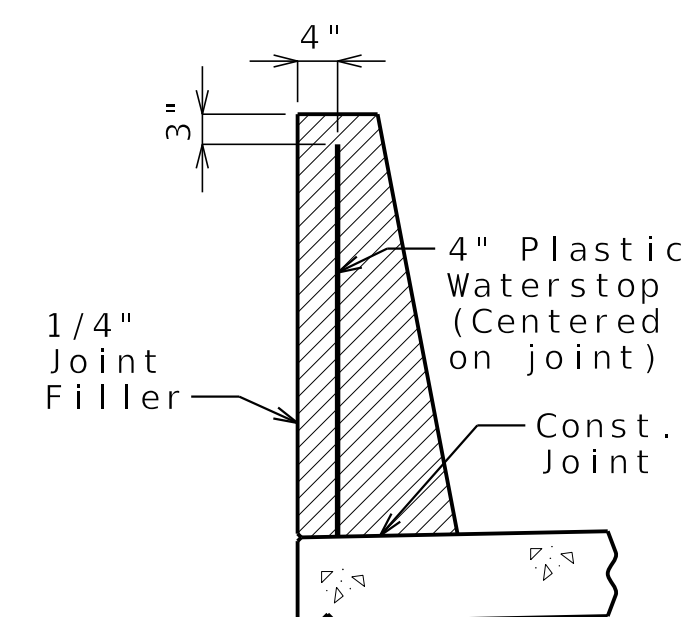
SECTION THRU  
SAW CUT JOINT



PART ELEVATION  
AT FORMED JOINT

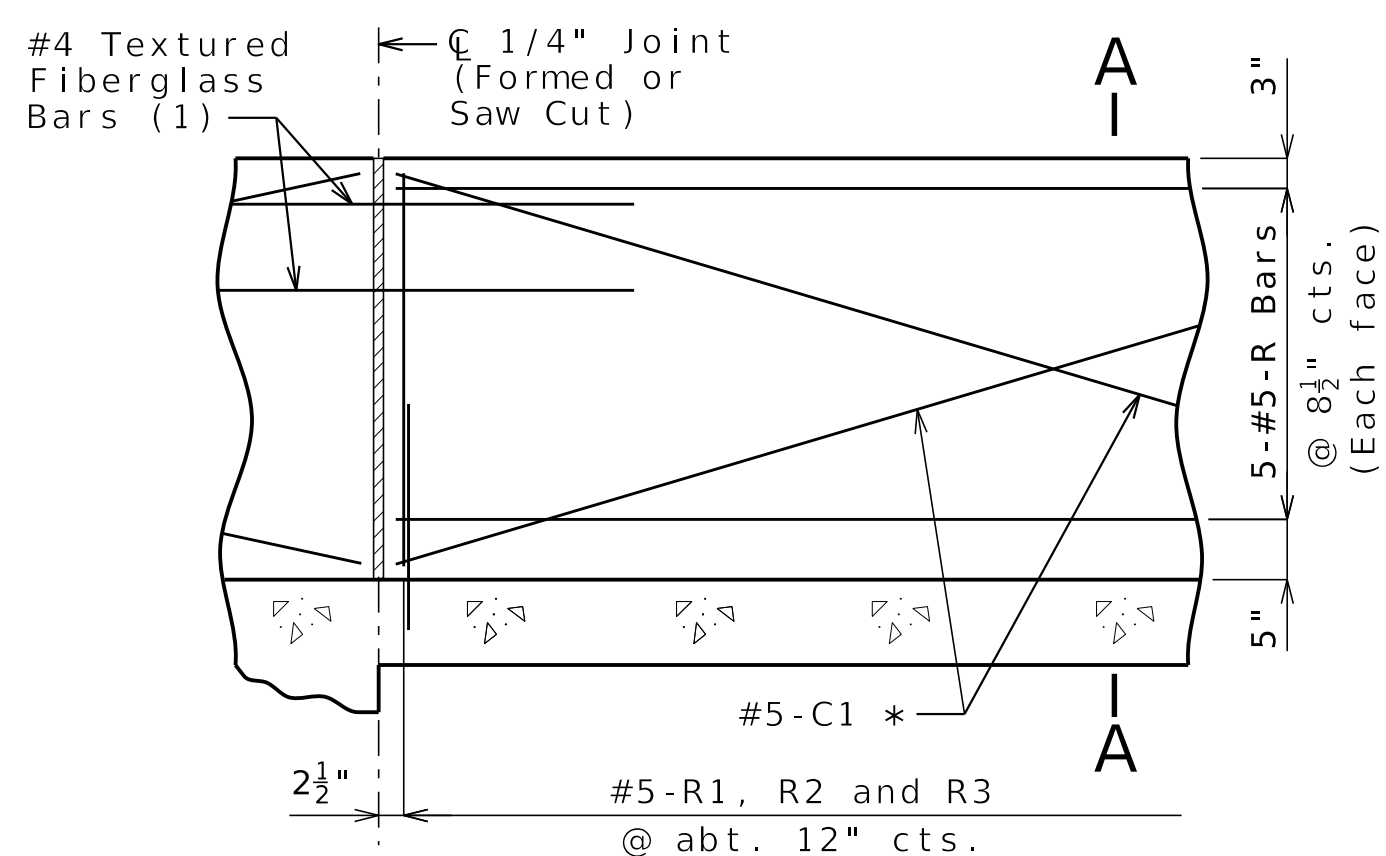


SECTION B-B



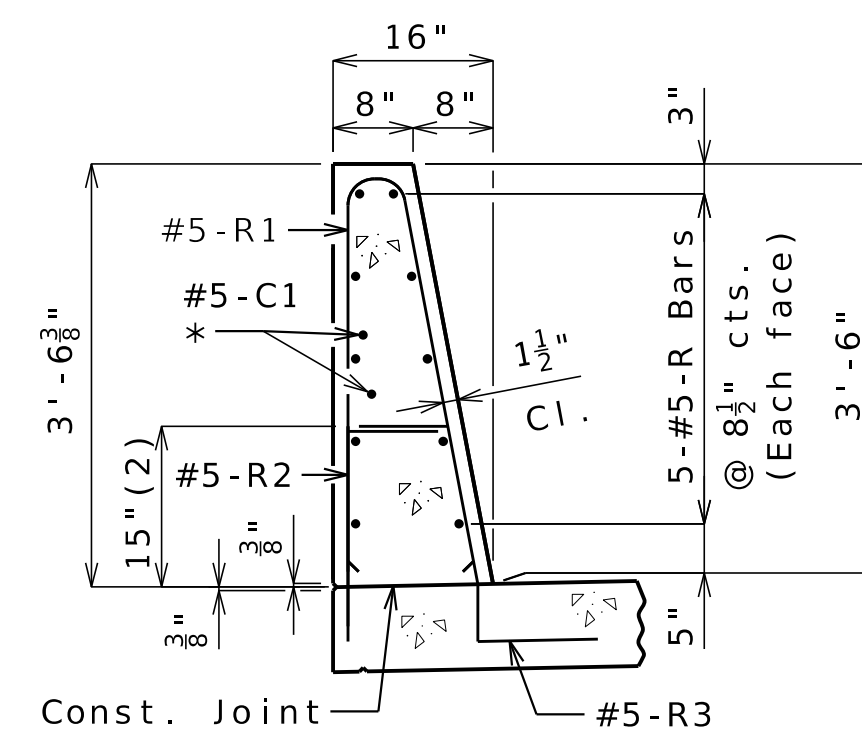
## WATERSTOP DETAIL

Plastic waterstop shall be placed in all formed joints, except structures with superelevation, use on lower joints only.



PART ELEVATION OF BARRIER

(1) Four feet long, centered on joint,  
slip-formed option only

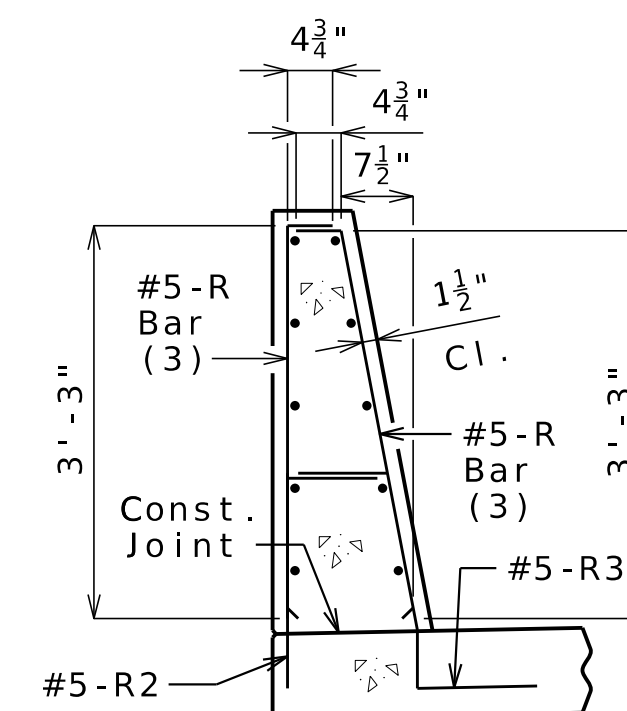


SECTION A-A

Use a minimum lap of 3'-1" for  
#5 horizontal barrier bars.

The cross-sectional area above the slab is 3.52 square feet.

(2) To top of bar



### R-BAR PERMISSIBLE ALTERNATE SHAPE

(3) The R1 bar may be separated into two bars as shown, at the contractor's option, only when slip forming is not used. (All dimensions are out to out.)

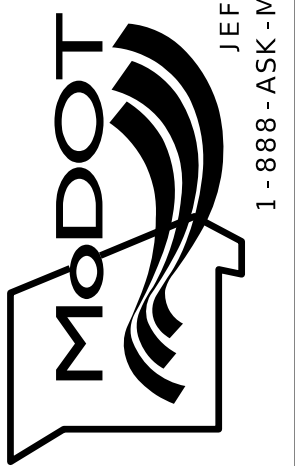
Detailed  
Checked

Note: This drawing is not to scale. Follow dimensions.

Sheet 17 of XX

## TYPE D BARRIER

|               |           |
|---------------|-----------|
| DATE PREPARED |           |
| 5/5/2025      |           |
| ROUTE         | STATE     |
| US - 61       | MO        |
| DISTRICT      | SHEET NO. |
| BR            | 17        |
| COUNTY        |           |
| ST. CHARLES   |           |
| JOB NO.       |           |
| JST0020       |           |
| CONTRACT ID.  |           |
| PROJECT NO.   |           |
| BRIDGE NO.    |           |
| A9681         |           |

[illegible]MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

103 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)



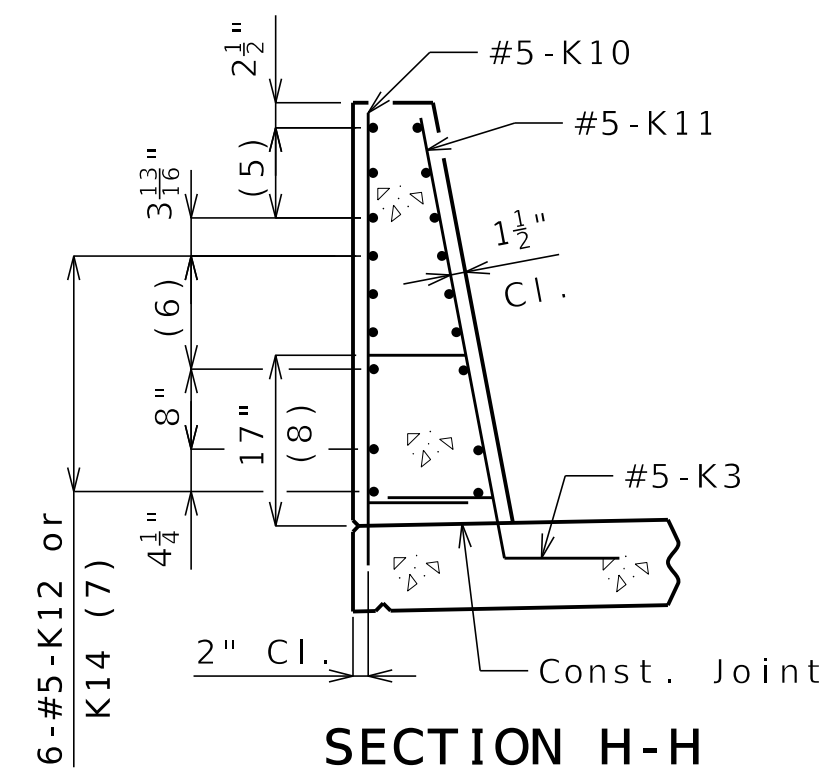
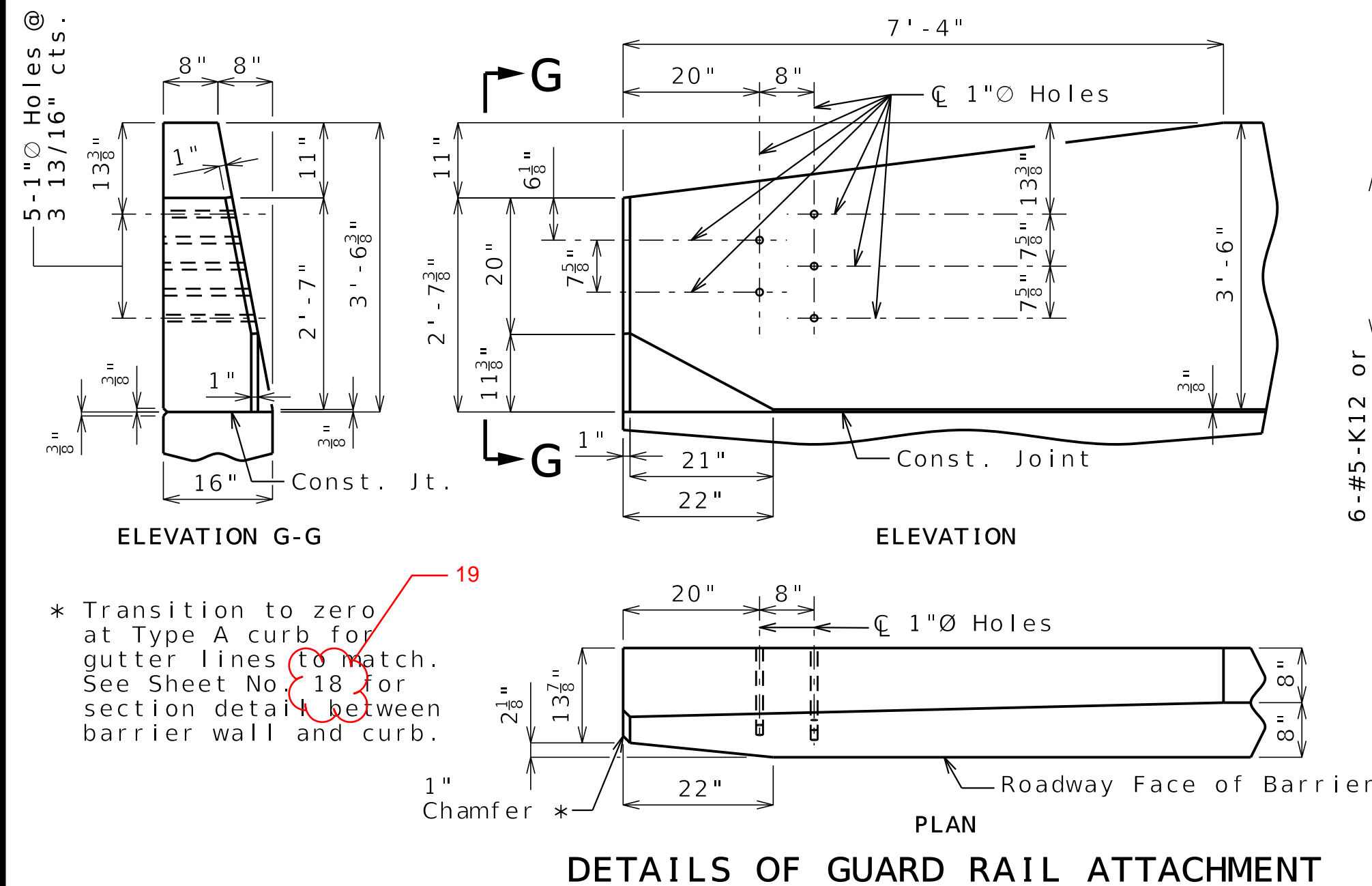
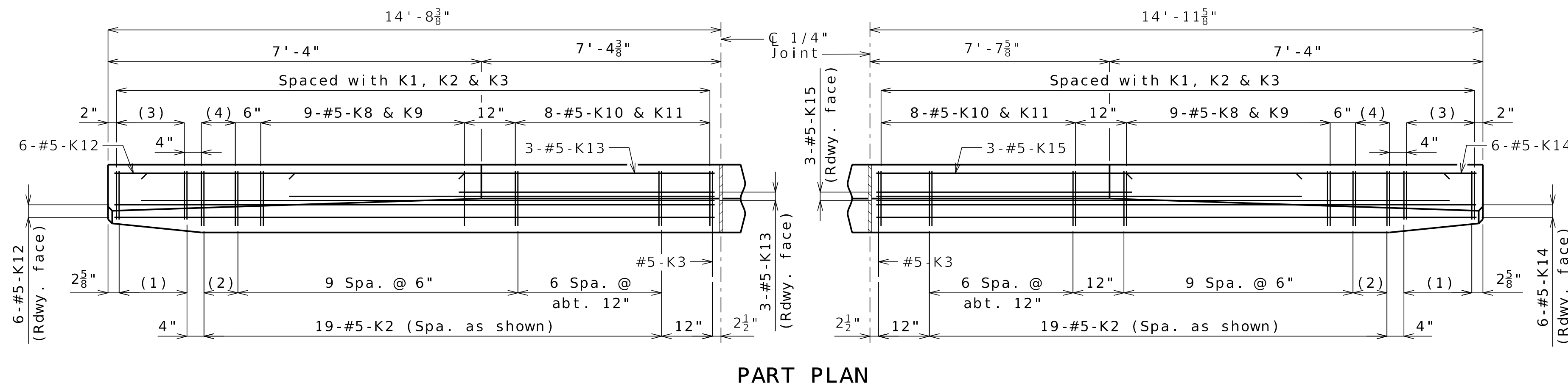
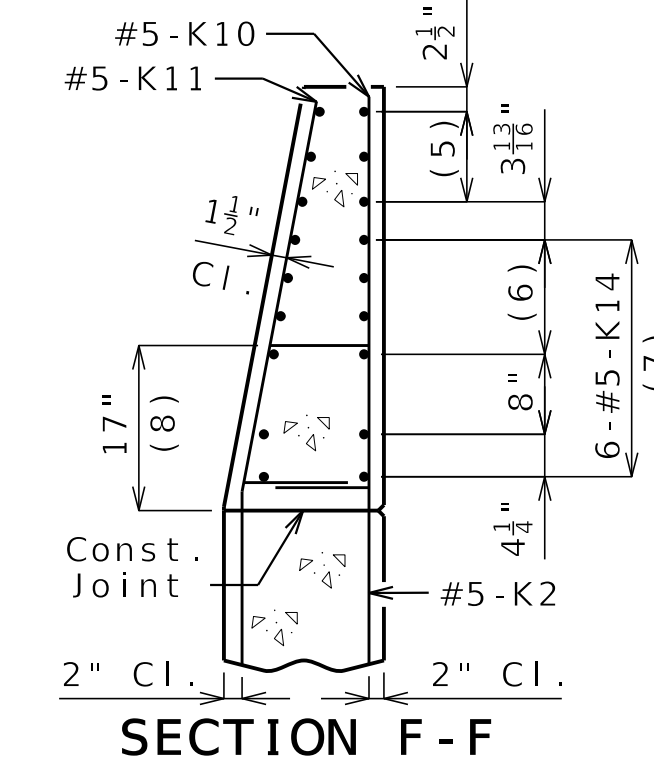
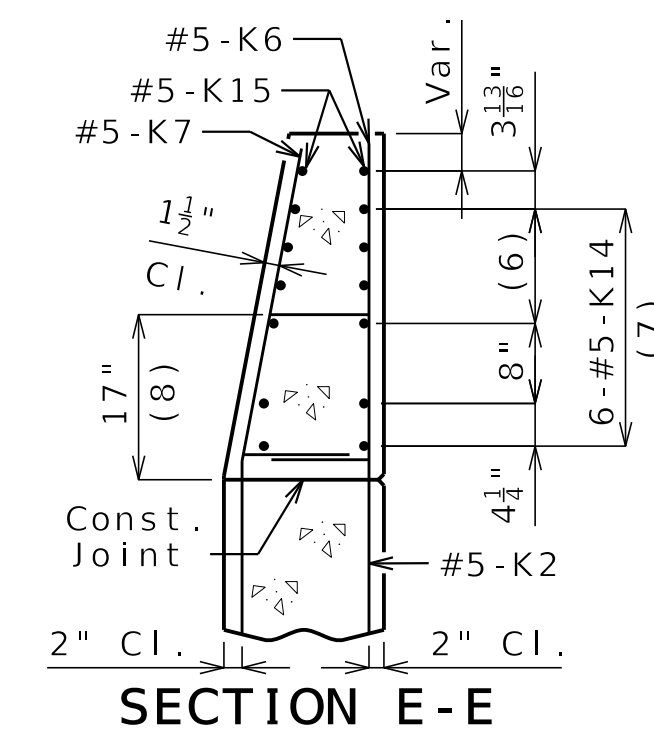
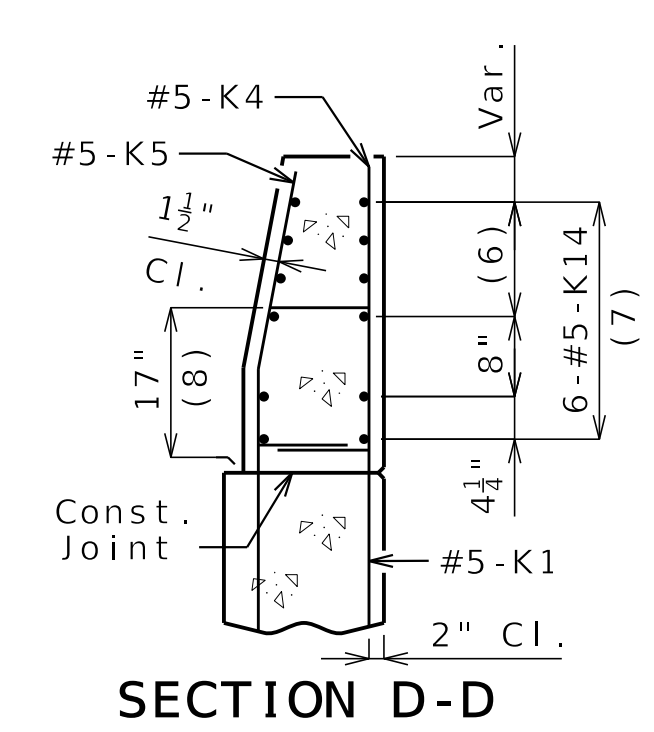
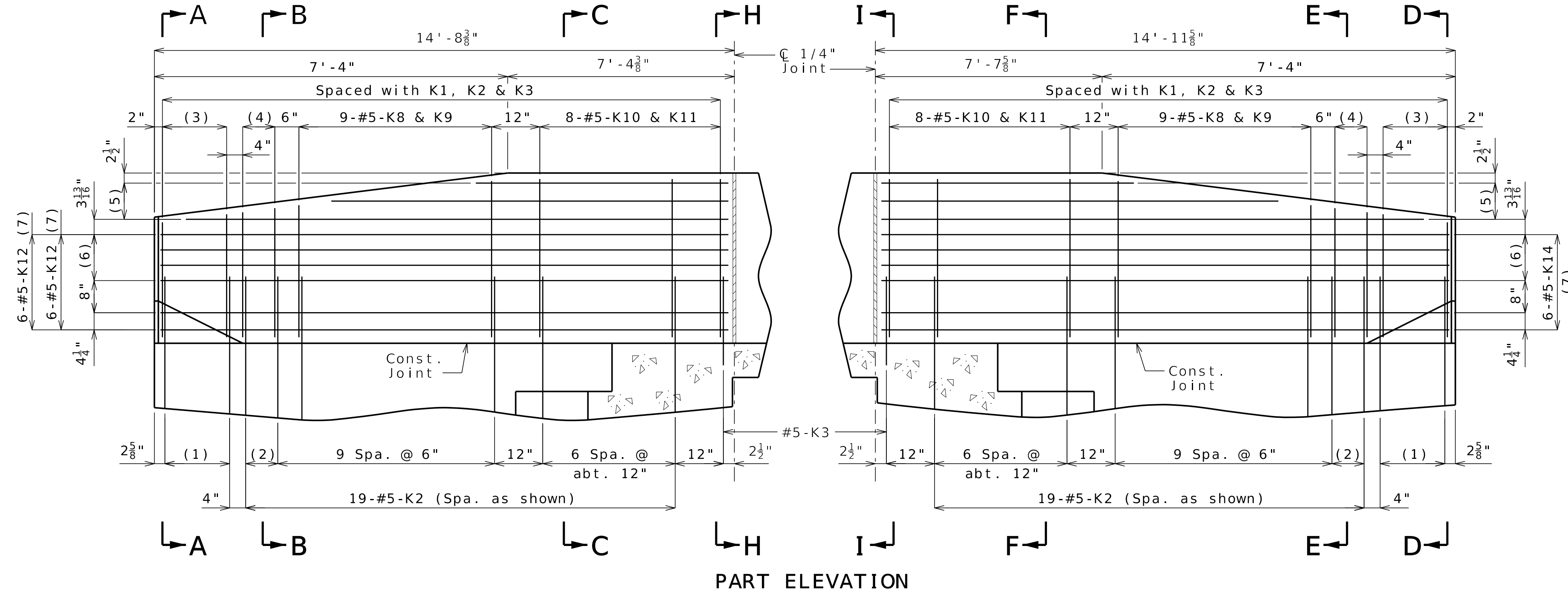
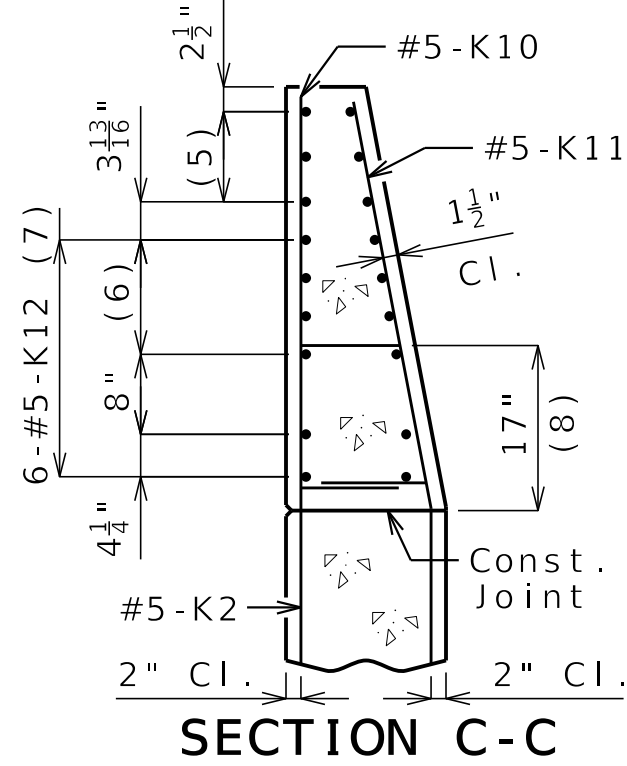
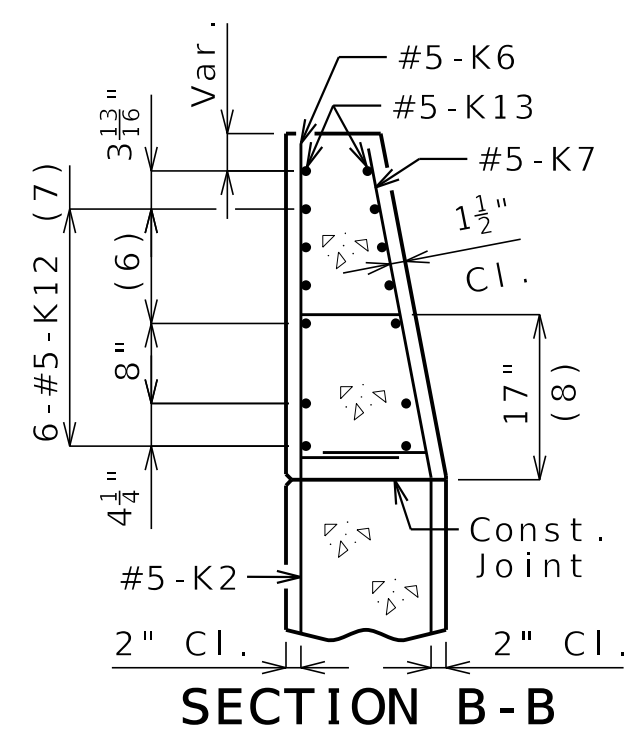
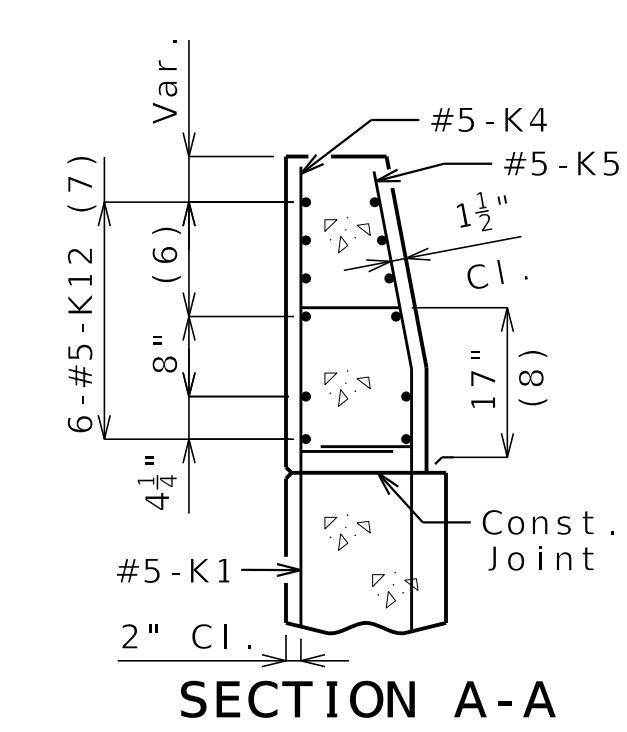
715 KIRK DRIVE  
KANSAS CITY, MO 64105-1310  
CERTIFICATE OF AUTHORITY  
NO. 001270



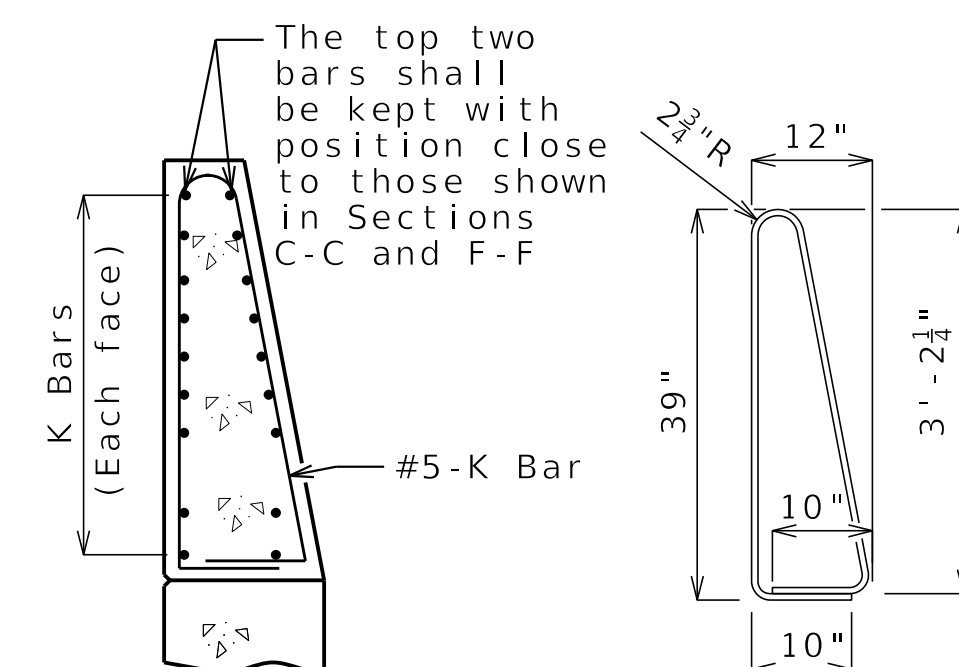
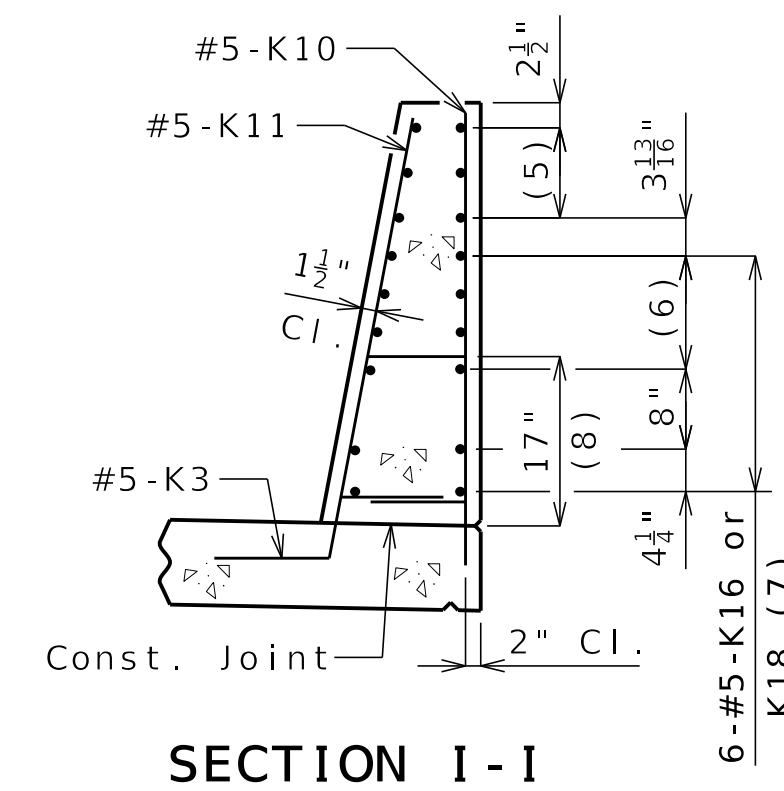
**Bartlett & West**  
601 MONROE ST., SUITE 201 - JEFFERSON CITY, MO 65101  
PHONE 573-634-3181  
CERTIFICATE OF AUTHORITY NO. 0001167 • ENGINEERING

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- (1) 5-#5-K1 @ 4" cts.
- (2) 2 spaces @ 4"
- (3) 5-#5-K4 & K5
- (4) 3-#5-K6 & K7
- (5) 3-#5-K13 or K15 @  $4\frac{1}{2}$ " cts.  
each face
- (6) 3 spaces @  $3\frac{13}{16}$ "
- (7) Spaced as shown, each face
- (8) To top of bar




### K10-K11 BAR PERMISSIBLE ALTERNATE SHAPE

The K10-K11 bar combination may be furnished as one bar as shown, at the contractor's option.

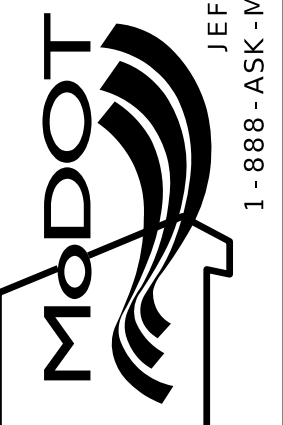
All dimensions are out to out.

|               |           |
|---------------|-----------|
| DATE PREPARED |           |
| 5/5/2025      |           |
| ROUTE         | STATE     |
| US-61         | MO        |
| DISTRICT      | SHEET NO. |
| BR            | 18        |
| COUNTY        |           |
| ST. CHARLES   |           |
| JOB NO.       |           |
| JST0020       |           |
| CONTRACT ID.  |           |
|               |           |
| PROJECT NO.   |           |
|               |           |
| BRIDGE NO.    |           |
| A9681         |           |
| DESCRIPTION   |           |
|               |           |
|               |           |
|               |           |
|               |           |
|               |           |
|               |           |
|               |           |
|               |           |
|               |           |
| DATE          |           |
|               |           |



MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

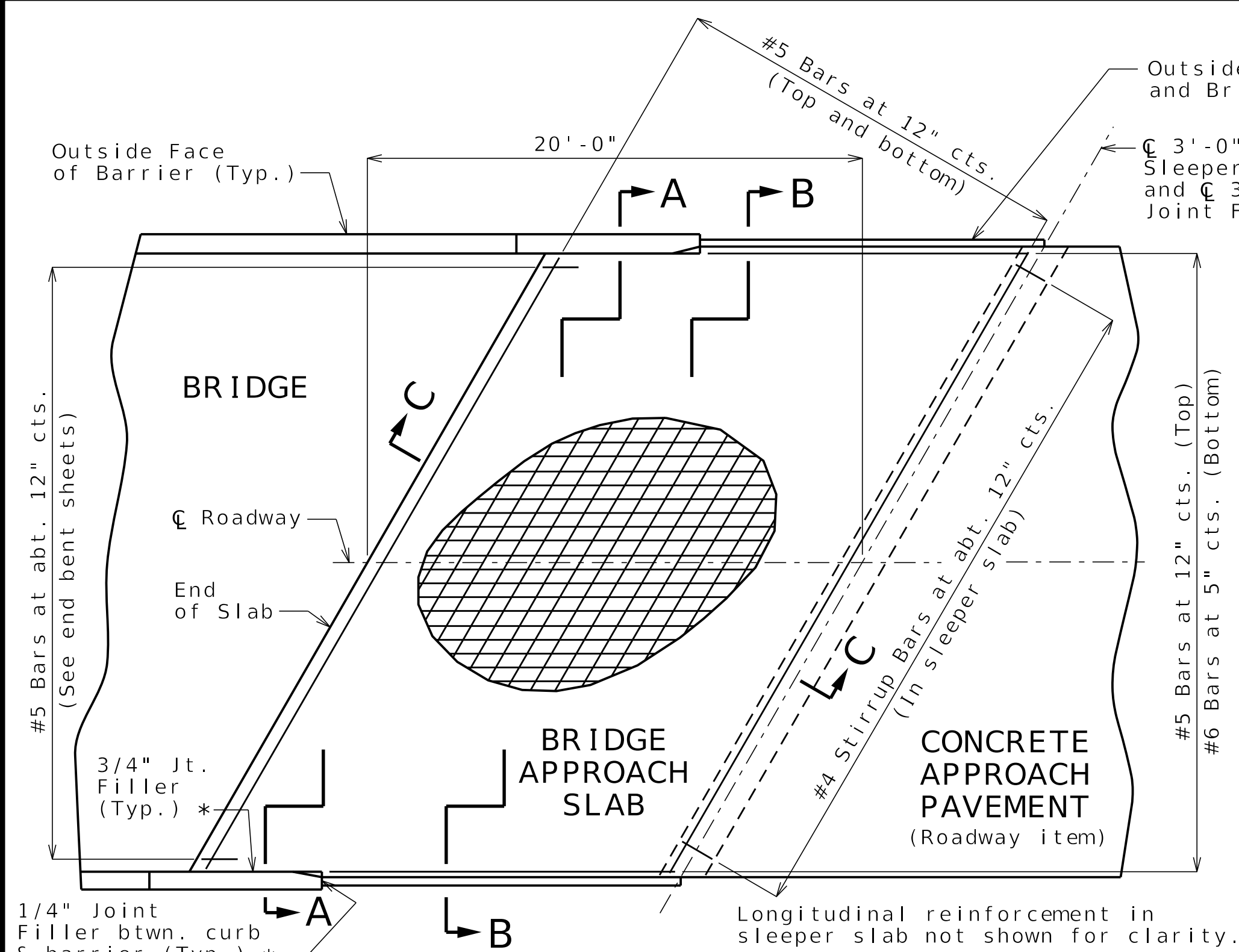
105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)



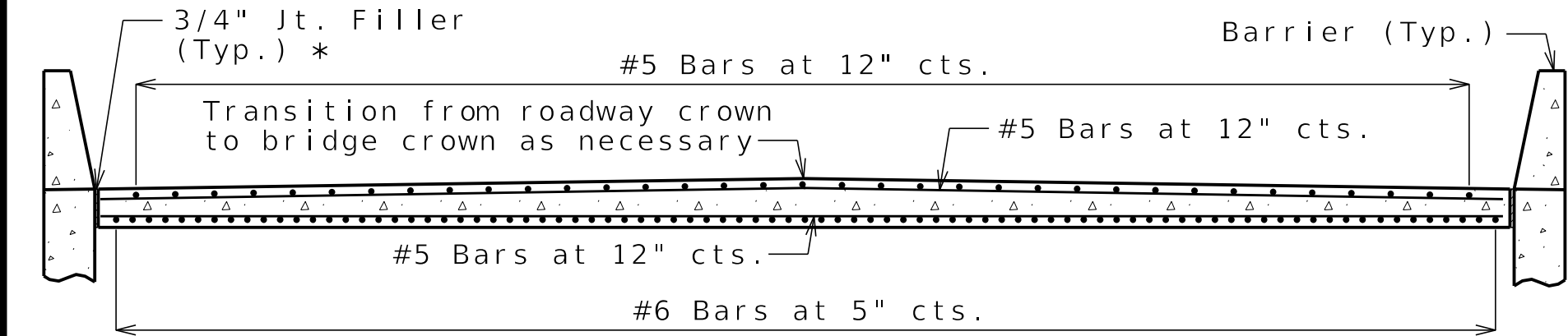
**HNTB**  
715 KIRK DRIVE  
KANSAS CITY, MO 64105-1310  
CERTIFICATE OF AUTHORITY  
NO. 001270

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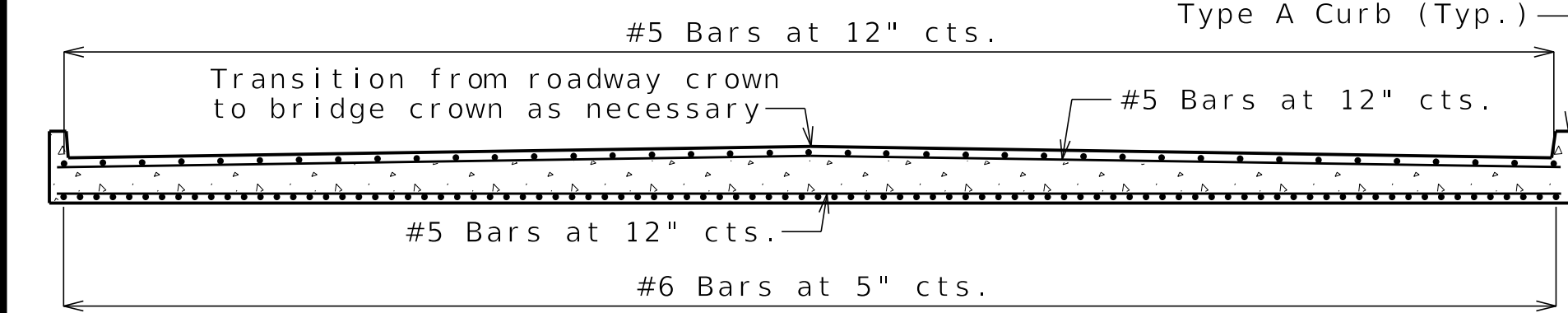
**Bartlett & West**  
501 MONROE ST., SUITE 201 • JEFFERSON CITY, MO 65101  
PHONE 314-636-1817 • FAX 314-636-1817 • ENGINEERING  
CERTIFICATE OF AUTHORITY NO. 00000001  
[WWW.BARTLETTWEST.COM](http://WWW.BARTLETTWEST.COM)



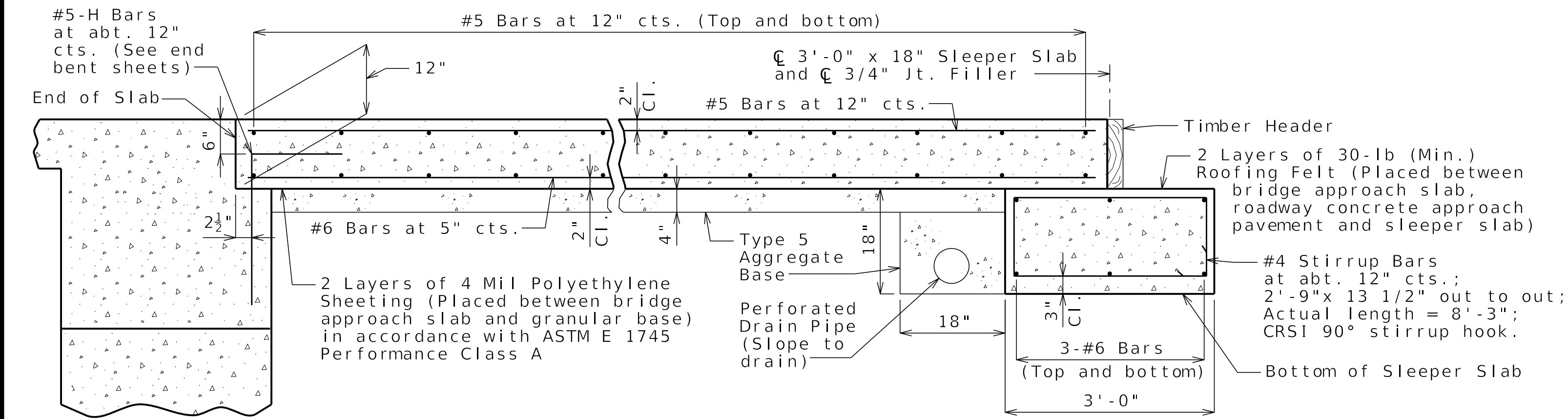
PART PLAN SHOWING REINFORCEMENT



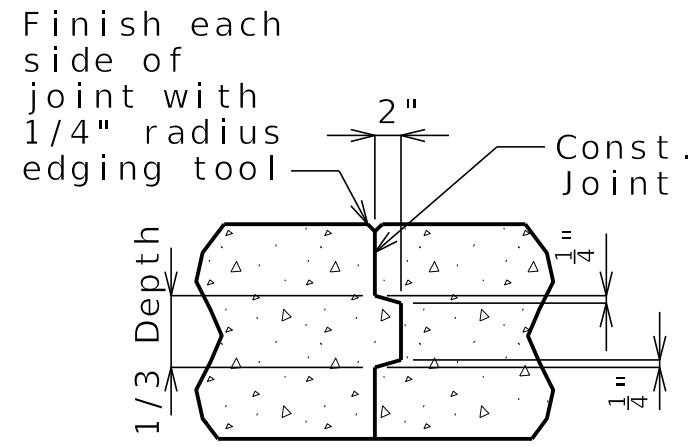
SECTION A-A



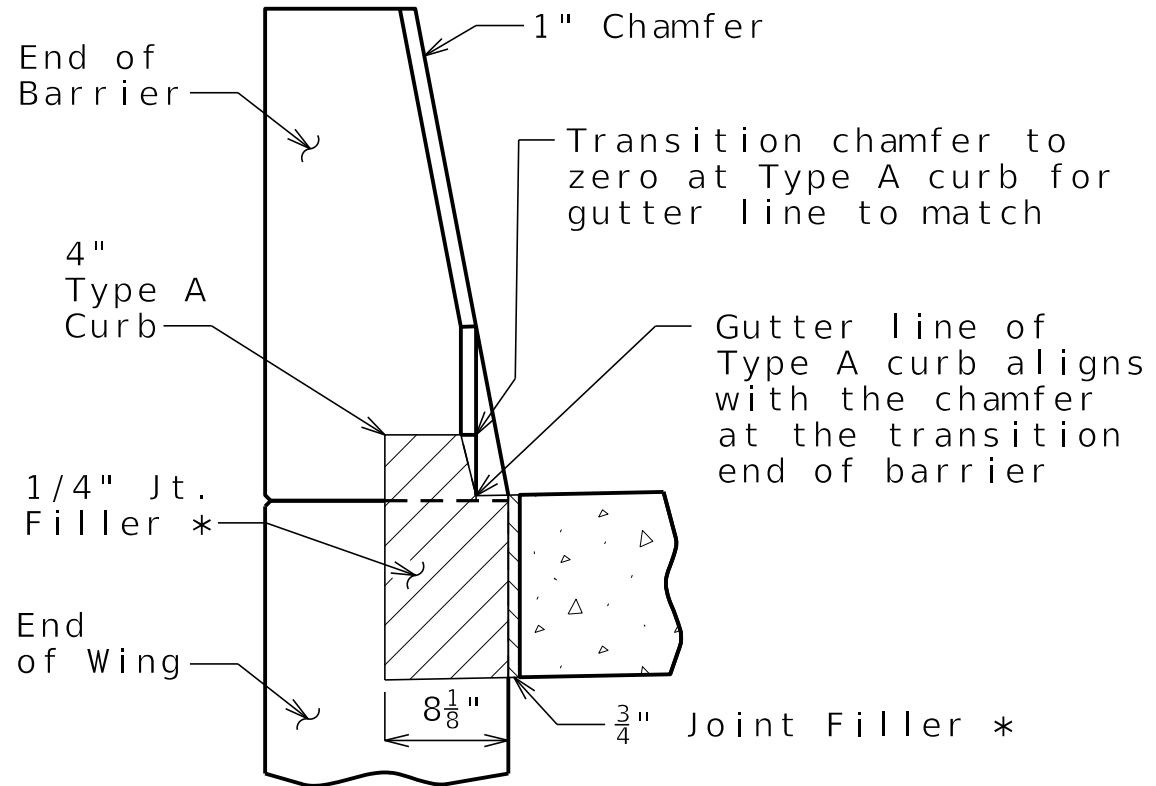
SECTION B-B



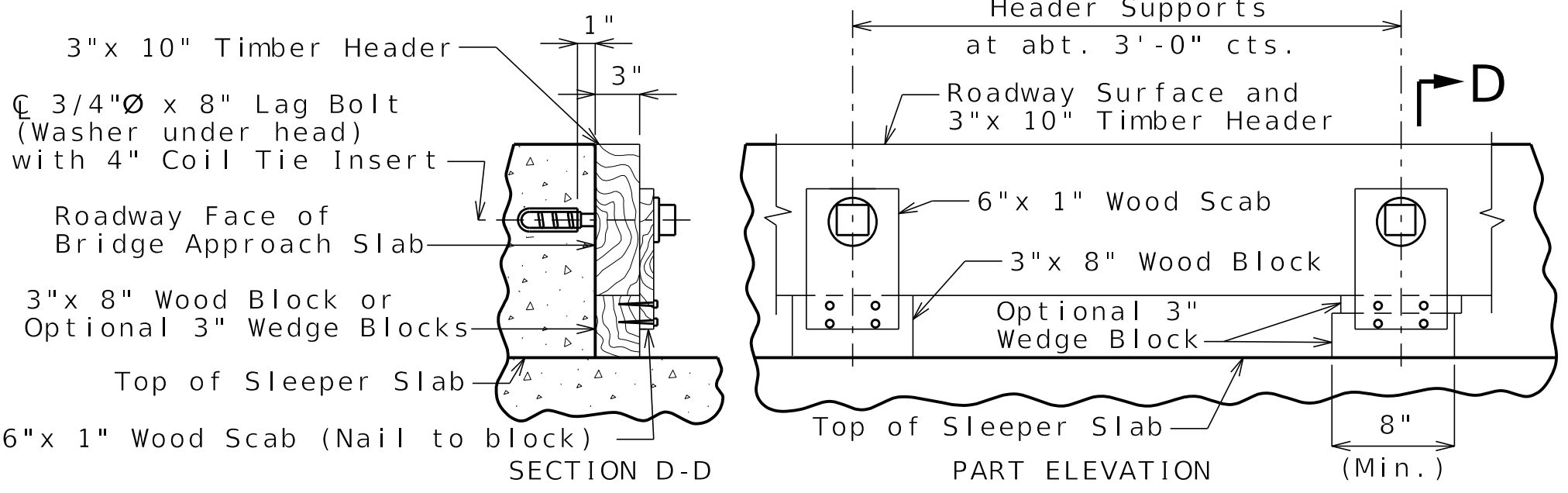
SECTION C-C



CONSTRUCTION JOINT DETAIL



SECTION BETWEEN CURB AND BARRIER



DETAILS OF TIMBER HEADER

BRIDGE APPROACH SLAB (MAJOR)

General Notes:

All concrete for the bridge approach slab and sleeper slab shall be in accordance with Sec 503 (f'c = 4,000 psi).

The reinforcing steel in the bridge approach slab and the sleeper slab shall be epoxy coated Grade 60 with fy = 60,000 psi.

Drain pipe may be either 6" diameter corrugated metallic-coated pipe underdrain, 4" diameter corrugated polyvinyl chloride (PVC) drain pipe, or 4" diameter corrugated polyethylene (PE) drain pipe.

Minimum clearance to reinforcing steel shall be 1 1/2", unless otherwise shown.

The reinforcing steel in the bridge approach slab and the sleeper slab shall be continuous. The transverse reinforcing steel may be made continuous by providing a minimum lap splice of 29 inches for #5 bars and 44 inches for #6 bars, or by mechanical bar splice.

All joint filler shall be in accordance with Sec 1057 for preformed fiber expansion joint filler except as noted.

The contractor shall pour and satisfactorily finish the bridge slab before placing the bridge approach slab.

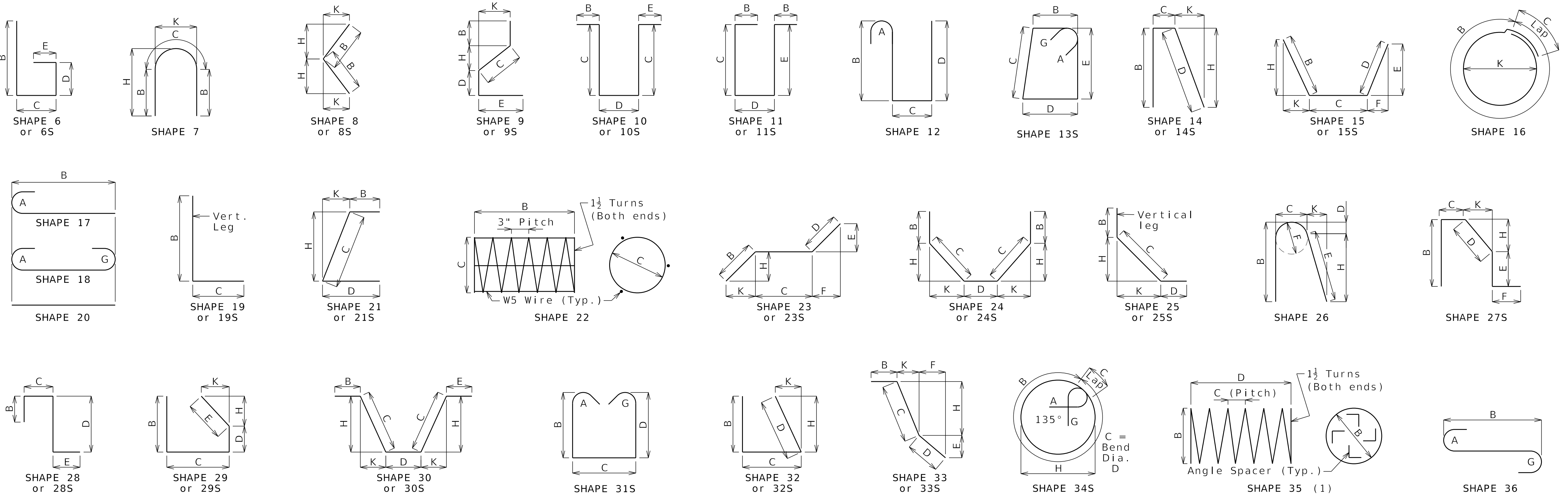
For concrete approach pavement details, see roadway plans.

See Missouri Standard Plan 609.00 for details of Type A curb.

\* Seal joint between vertical face of approach slab and wing with sealant in accordance with Sec 717 for silicone joint sealant for saw cut and formed joints.

|                                                                                                                                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------|
| DATE PREPARED<br>5/5/2025                                                                                                       |                 |
| ROUTE<br>US-61                                                                                                                  | STATE<br>MO     |
| DISTRICT<br>BR                                                                                                                  | SHEET NO.<br>19 |
| COUNTY<br>ST. CHARLES                                                                                                           |                 |
| JOB NO.<br>JST0020                                                                                                              |                 |
| CONTRACT ID.                                                                                                                    |                 |
| PROJECT NO.                                                                                                                     |                 |
| BRIDGE NO.<br>A9681                                                                                                             |                 |
| DESCRIPTION                                                                                                                     |                 |
| DATE                                                                                                                            |                 |
| MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION                                                                                 |                 |
| 105 WEST CAPITOL<br>JEFFERSON CITY, MO 65102<br>1-888-ASK-MODOT (1-888-275-6636)                                                |                 |
| IMPROVE 70 ALLIANCE                                                                                                             |                 |
| HNTB 715 KIRK DRIVE<br>KANSAS CITY, MO 64105-1310<br>PHONE 873-3331<br>FAX 873-3331<br>WWW.HNTB.COM                             |                 |
| Bartlett & West<br>601 INDEPENDENT AVENUE<br>JEFFERSON CITY, MO 65101<br>PHONE 873-3331<br>FAX 873-3331<br>WWW.BARTLETTWEST.COM |                 |





| Finished Bend Diameters D and Hook Dimensions |      |         |         |         |         |  |
|-----------------------------------------------|------|---------|---------|---------|---------|--|
| Standard Pin Bend Shapes                      |      |         |         |         |         |  |
| Size                                          | Case | D       | A or G  |         | J       |  |
|                                               |      |         | 90°     | 180°    | 180°    |  |
| #4                                            | 1    | 3"      | 8"      | 6"      | 4"      |  |
| #5                                            | 1    | 3 3/4"  | 10"     | 7"      | 5"      |  |
| #6                                            | 1    | 4 1/2"  | 12"     | 8 1/4"  | 6"      |  |
| #7                                            | 2    | 5 1/4"  | 14"     | 9 3/4"  | 7"      |  |
|                                               | 3    | 7"      | 15"     | 11 1/2" | 8 3/4"  |  |
| #8                                            | 2    | 6"      | 16"     | 11"     | 8"      |  |
|                                               | 3    | 8"      | 17"     | 13 1/4" | 10"     |  |
| #9                                            | 1    | 9 1/2"  | 19 1/2" | 15 1/2" | 11 3/4" |  |
| #10                                           | 1    | 10 3/4" | 22"     | 17 1/2" | 13 1/4" |  |
| #11                                           | 1    | 12"     | 24 1/2" | 19 1/2" | 14 3/8" |  |
| #14                                           | 1    | 18 1/4" | 31 1/4" | 27 1/2" | 21 3/8" |  |
| #18                                           | 1    | 24"     | 41 1/2" | 36 1/4" | 28 1/2" |  |

Detailing Dimension

Detailing Dimension

| Stirrup Pin Bend Shapes (5) |      |        |        |        |        |        |
|-----------------------------|------|--------|--------|--------|--------|--------|
| Size                        | Case | D      | A or G |        | H      |        |
|                             |      |        | 90°    | 135°   | 180°   | 180°   |
| #4                          | 2    | 2"     | 4 1/2" | 4 1/2" | 5"     | 2 7/8" |
|                             | 3    | 3"     | 5"     | 5 1/4" | 6"     | 3"     |
| #5                          | 2    | 2 1/2" | 5 3/4" | 5 3/4" | 5 3/4" | 3 3/4" |
|                             | 3    | 3 3/4" | 6 1/4" | 6 1/4" | 7"     | 3 5/8" |
| #6                          | 1    | 4 1/2" | 12"    | 7 3/4" | 8 1/4" | 4 5/8" |

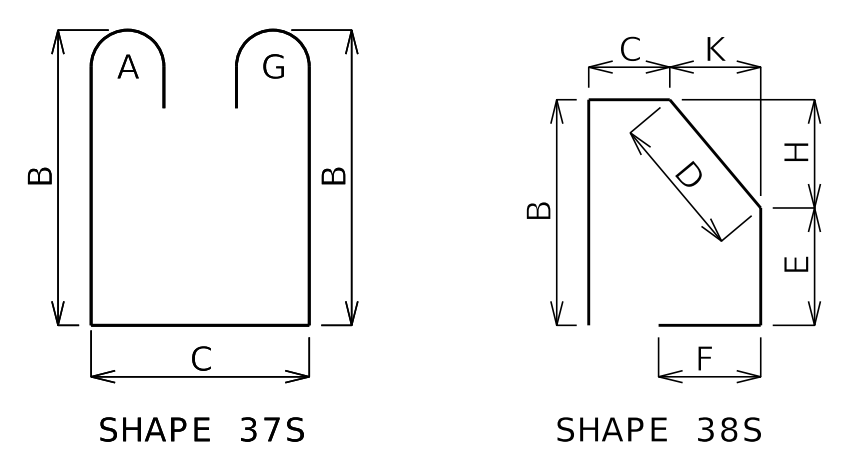
Detailing Dimension

Detailing Dimension

Detailing Dimension

Applicable for all grades of steel.

Case 1 applies to all reinforcement. Case 2 applies to all reinforcement except for galvanized bars. Case 3 applies to galvanized bars only.



BENDING DIAGRAMS

All dimensions are out to out.

Shapes ending with an S shall be bent in accordance with stirrup pin bend shapes.

Unless otherwise noted, finished bending diameter D is the same for all bends of a shape.

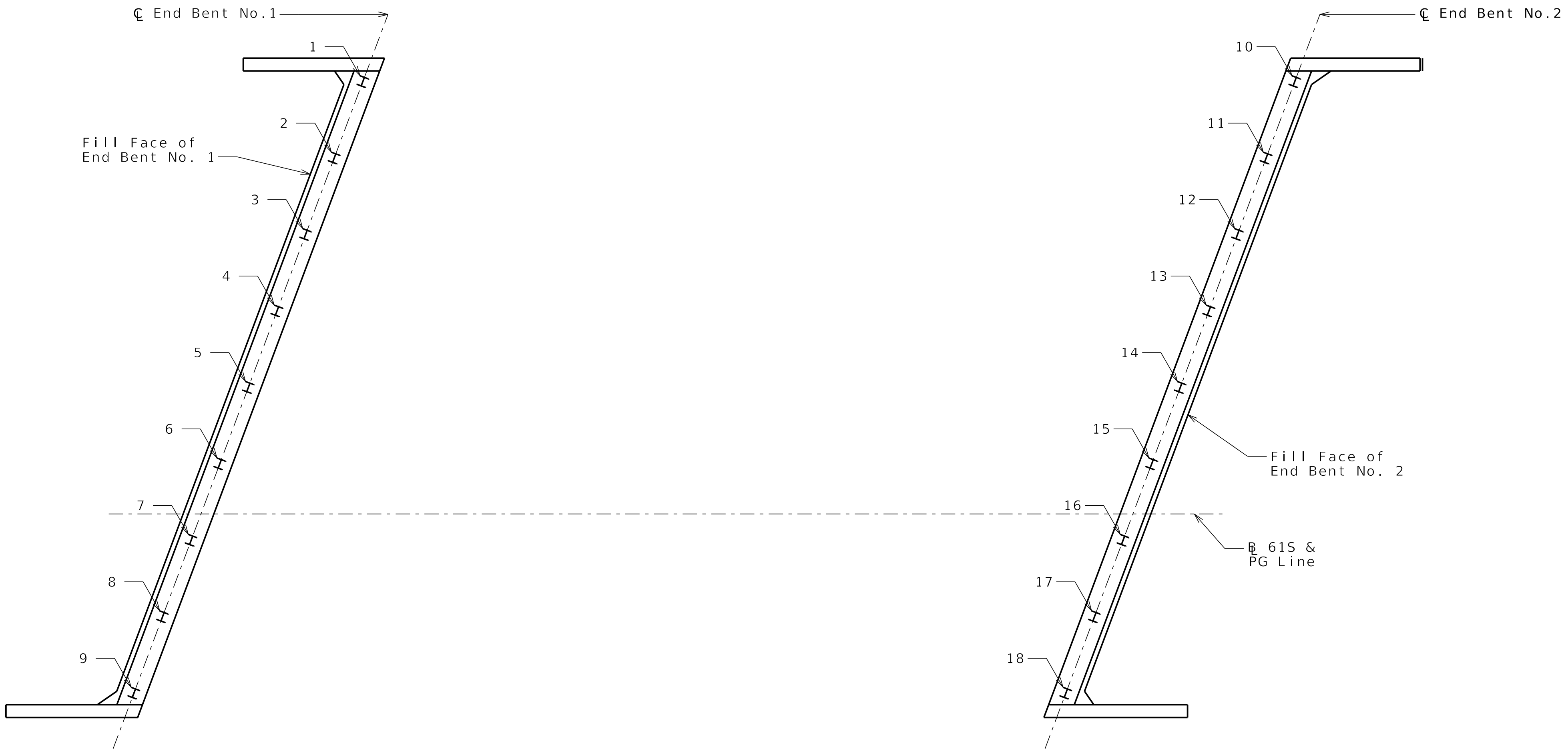
(1) Shall be a deformed or plain spiral bar or wire.

Four angle or channel spacers are required for each column spiral. Spacers are to be placed on inside of spirals. Length and weight of column spirals do not include splices or spacers.





[illegible]



PART PLAN SHOWING PILE NUMBERING FOR RECORDING AS-BUILT PILE DATA

| As-Built Pile Data |                      |                                                      |                |
|--------------------|----------------------|------------------------------------------------------|----------------|
| Pile No.           | Length in Place (ft) | Computed Nominal Axial Compressive Resistance (kips) | Remarks        |
|                    |                      |                                                      | End Bent No. 1 |
| 1                  |                      |                                                      |                |
| 2                  |                      |                                                      |                |
| 3                  |                      |                                                      |                |
| 4                  |                      |                                                      |                |
| 5                  |                      |                                                      |                |
| 6                  |                      |                                                      |                |
| 7                  |                      |                                                      |                |
| 8                  |                      |                                                      |                |
| 9                  |                      |                                                      |                |
|                    |                      |                                                      |                |
|                    |                      |                                                      |                |

| As-Built Pile Data |                      |                                                      |                |
|--------------------|----------------------|------------------------------------------------------|----------------|
| Pile No.           | Length in Place (ft) | Computed Nominal Axial Compressive Resistance (kips) | Remarks        |
|                    |                      |                                                      | End Bent No. 2 |
| 10                 |                      |                                                      |                |
| 11                 |                      |                                                      |                |
| 12                 |                      |                                                      |                |
| 13                 |                      |                                                      |                |
| 14                 |                      |                                                      |                |
| 15                 |                      |                                                      |                |
| 16                 |                      |                                                      |                |
| 17                 |                      |                                                      |                |
| 18                 |                      |                                                      |                |
|                    |                      |                                                      |                |
|                    |                      |                                                      |                |

Note:  
Indicate in remarks column:  
A. Pile type and grade  
B. Batter  
C. Driven to practical refusal

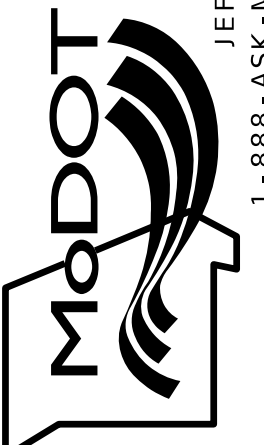

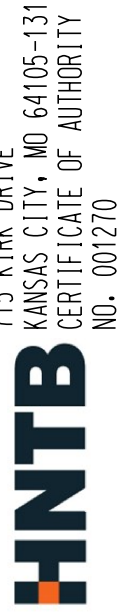

This sheet to be completed by MoDOT construction personnel.

Detailed  
Checked

Note: This drawing is not to scale. Follow dimensions.

Sheet 24 of XX

AS-BUILT PILE DATA

|                                                                                                                                                                             |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| DATE PREPARED<br>5/5/2025                                                                                                                                                   |                 |
| ROUTE<br>US-61                                                                                                                                                              | STATE<br>MO     |
| DISTRICT<br>BR                                                                                                                                                              | SHEET NO.<br>23 |
| COUNTY<br>ST. CHARLES                                                                                                                                                       |                 |
| JOB NO.<br>JST0020                                                                                                                                                          |                 |
| CONTRACT ID.                                                                                                                                                                |                 |
| PROJECT NO.                                                                                                                                                                 |                 |
| BRIDGE NO.<br>A9681                                                                                                                                                         |                 |
| DESCRIPTION                                                                                                                                                                 |                 |
|                                                                                                                                                                             |                 |
|                                                                                                                                                                             |                 |
|                                                                                                                                                                             |                 |
|                                                                                                                                                                             |                 |
| DATE                                                                                                                                                                        |                 |
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|                                                                                                                                                                             |                 |
| MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION                                                                                                                             |                 |
|                                                                                        |                 |
|                                                                                        |                 |
|   |                 |
| 715 KIRK DRIVE<br>KANSAS CITY, MO 64105-1310<br>CERTIFICATE OF AUTHORITY NO. 001270                                                                                         |                 |
| 601 MONROE ST., SUITE 201 - JEFFERSON CITY, MO 65101<br>PHONE 874-630-3181<br>WWW.BARTLETTWEST.COM                                                                          |                 |



Standard Drawing Guidance:  
(Do not show on plans)

See Instructions & Tips, MicroStation & Projectwise, AttachBoringPDFsToBridgePlans on Development Section Sharepoint page for instructions for attaching PDFs as rasters.

For one 11x17 Geotechnical Data sheet, snap to top left corner of left guidance box and snap anywhere for other corner, filling as much of the available space as possible. Delete boxes or turn off Bridge-Guidance level.

Detailed  
Checked

Note: For locations of borings, see Sheet No. 2.  
Note: This drawing is not to scale. Follow dimensions.  
Sheet 25 of XX

BORING DATA ( 1 OF XX )



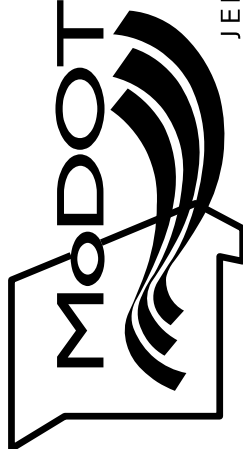
715 KIRK DRIVE  
KANSAS CITY, MO 64105-1310  
CERTIFICATE OF AUTHORITY  
NO. 001270



601 MONROE ST., SUITE 201 - JEFFERSON CITY, MO 65101  
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MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION



105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

| DATE | DESCRIPTION |
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|---------------------------|-----------------|
| DATE PREPARED<br>5/5/2025 |                 |
| ROUTE<br>US-61            | STATE<br>MO     |
| DISTRICT<br>BR            | SHEET NO.<br>24 |
| COUNTY<br>ST. CHARLES     |                 |
| JOB NO.<br>JST0020        |                 |
| CONTRACT ID.              |                 |
| PROJECT NO.               |                 |
| BRIDGE NO.<br>A9681       |                 |